Sunnyslope County Water District BOARD OF DIRECTORS REGULAR MEETING

District Office Board Room/Teleconference<br>$\infty * \infty$<br>3570 Airline Hwy., Hollister, CA

## NOTICE \& AGENDA

JUNE 20, 2023
Regularly Scheduled Board Meeting - 5:15PM

## IN PERSON PUBLIC ACCESS TO DISTRICT MEETINGS IS AVAILABLE AND REMOTE ACCESS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS: <br> ZOOM MEETING ACCESS LINK <br> https://us06web.zoom.us/i/89028286111?pwd=a1diNzBjc3BRYWdjSUtsZGZpU2gyQT09 Zoom Link Passcode: SSCWD

Or Telephone: Dial + 1 (669) 444-9171 and when prompted enter Meeting ID: 89028286111
Dial in Passcode: 866864

## HEALTH AND SAFETY GUIDELINES

Public access to this meeting is provided both in person and through electronic viewing. Virtual meeting access will continue to be provided as a public convenience until further notice by the District Board. Remote viewing interruptions due to internet quality, power outages or other factors may occur and will not stop the meeting while a quorum is present in the Board Room; To ensure the health, safety, and welfare of those in attendance, all attendees must comply with any procedures/instructions announced by the Board of Directors or as directed by Staff prior to commencement of the meeting. Face coverings will be provided if health concerns dictate and will be made available upon request. The meeting will be available through Zoom for those who wish to join remotely. Anyone requiring accommodations may contact the Main Office at: (831) 637-4670 a minimum of 24 hrs prior to the start of the meeting.

## Mission Statement:

"Our Mission is to provide safe, refia6le, and high-quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner."

## A. CALL TO ORDER - ROLL CALL

President Brown $\qquad$ Vice-President Mauro $\qquad$

Director Parker $\qquad$ Director Alcorn $\qquad$ and Director Buzzetta $\qquad$ .

## REGULAR SESSION @ 5:15PM

## B. PLEDGE OF ALLEGIANCE

C. APPROVAL OF AGENDA - Any requests to postpone consideration of an agenda item or move an item forward on the agenda will be considered at this time.
D. PUBLIC COMMENTS and AUDIENCE INTRODUCTIONS - The public may comment ${ }^{1}$ on any District business, not on the agenda, with a time limit of three minutes per speaker. No action may be taken by the Board during the public comment period.
E. CONSENT AGENDA - Members of the Board and/or members of the public may pull matters from the Consent Agenda. Any matter pulled from the Consent Agenda requiring action shall be moved to New Business and treated as a matter of new business, or for matters needing clarification shall be moved to Staff Reports and addressed by the respective staff. The public may address the Board ${ }^{2}$ on these items, not to exceed 3 minutes, when the Board reviews each pulled item.

1. Approve Minutes of the Regular Board Meeting of May 16 ${ }^{\text {th }}, 2023$
2. Receive and Accept Allowance of Claims for Disbursements from May 1, 2023 Through May 31, 2023.
3. Associate Engineer Monthly Status Report - (May Report Not Available)
4. Receive and Accept Finance Manager Monthly Status Reports:
a) Narrative Report
b) Operation Summary
c) Statement of Income
d) Investment Summary
e) Board Designated Reserves
5. Receive and Accept Superintendent Monthly Status Reports:
a) Maintenance
b) City Meter Reading (page 31)
c) Groundwater Level Measurement
(page 32)
6. Receive and Accept General Manager Monthly Status Report.
F. NEW BUSINESS - The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Board ${ }^{2}$ on these items as the Board reviews each item when directed to do so.
7. Approve the Capital Expenditure and Authorize the General Manager to purchase 300 Replacement 1" Diameter Water Meters with accompanying Itron ERTs for a Total Cost not to Exceed $\$ 107,000$. (Not a project under CEQA per Article 20, Section 15378)
(page 35)
8. Authorize the General Manager to Purchase the Temetra Passive Data Colleciton Network Solution from Meter, Valve \& Control for a Cost Not to Exceed \$412,000. (Categorically exempt from CEQA under Article 19, Section 15301 b) and d), and Article 19, Section 15302 c))
9. Consider Approval and Adoption of the District Budget for Fiscal Year 2023-24.
(page 41)

## G. STATUS REPORT

1. Governance Committee (JP, JB) - (No Meeting)
2. Water / Wastewater Committee (JP, JB) - (No Meeting)
3. Finance Committee (EM, MA) - (Meeting Held June $16^{\text {th }}$ ) Budget Planning
4. Policy and Procedure Committee (JP, JB)- (No Meeting)
5. Personnel Committee (DB, EM) - (No Meeting)
6. Water Resources Association of San Benito County (MA, Alt. JP) - (Meeting Held June $1^{\text {st }}$ ) - Director Alcorn in attendance.

## H. BOARD and STAFF REPORTS

## 1. Directors

## 2. District Counsel

3. General Manager - General Manager Report, (Oral Report)

## I. FUTURE AGENDA ITEMS

## J. ADJOURNMENT


#### Abstract

Upon request, Sunnyslope County Water District (SSCWD) will make a reasonable effort to provide written agenda materials in appropriate alternative formats, languages or disability-related modification or accommodation, including auxiliary aids or services, to enable all individuals to participate in public meetings. SSCWD will also make a reasonable effort to provide translation services upon request. Please submit a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in advance of the meeting.


## Future Scheduled Committee Meetings

Water Resources Association of San Benito County - August 3rd, 2023 @ 4pm

1 The person speaking is requested to fill out a speaker card stating items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. A limit of three (3) minutes per speaker is requested to allow others an opportunity to comment. Board members may ask questions of the speaker, but no action may be taken, and no discussion may be held on non-agenized items raised by the public. The General Manager may refer the matter to the proper personnel for review. ${ }^{2}$ The person speaking is requested to fill out a speaker card stating their name, address, and items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. Please limit your comment to three (3) minutes. Please step up to and speak at the podium.

# MINUTES <br> Regular Meeting of the Board of Directors <br> of the <br> SUNNYSLOPE COUNTY WATER DISTRICT 

May 16 ${ }^{\text {th }}, 2023$
A. CALL TO ORDER: The meeting was called to order at 5:15 p.m. by President Brown, at the Sunnyslope County Water District office, 3570 Airline Highway, Hollister, California.

ROLL CALL: Present in Person: President Dee Brown (DB), Vice President Edward Mauro (EM), Director Jerry Buzzetta (JB), Director James Parker (JP), Director Mike Alcorn (MA).
B. PLEDGE OF ALLEGIANCE: Director Buzzetta led those in attendance in the Pledge of Allegiance.
C. APPROVAL OF AGENDA: Upon a motion made to approve the agenda by Director Alcorn, seconded by Director Mauro, for which President Brown then took a roll call vote as follows: (EM), yes; (JB), yes; (JP), yes; (MA), yes; (DB), yes; the motion carried 5-0.
D. PUBLIC COMMENTS AND AUDIENCE INTRODUCTIONS: The Board welcomed members of the public and recognized that remote access was available for public participation and opened the meeting to public comments regarding matters not itemized on the agenda. No comments were received.

Staff Present for Open Session: In Person: General Manager/Secretary Drew Lander, Executive Assistant/Stenographer Madison Koester, Water/ Wastewater Superintendent Jose Rodriguez, Finance and HR Manager Barry Kelly.

## E. CONSENT AGENDA:

1. Approval of Minutes of the Regular Board Meeting of April $18^{\mathrm{th}}, 2023$
2. Allowance of Claims - The Board reviewed the Disbursement Summary (below) for the period of April 1, 2023 through April 30, 2023, totaling \$1,425,759.11 which includes $\$ 346,803.91$ for payments to vendors, $\$ 258,352.00$ for Payroll, $\$ 434,091.96$ paid to the City of Hollister for collection of City sewer billings (net of our fees), and $\$ 2,239.73$ for customer refunds.

| Date | Number | Name | Amount |
| :--- | :--- | :--- | ---: |
| $04 / 04 / 2023$ | 51166 | Ace Hardware (Johnson Lumber Co.) | $\$ 81.80$ |
| $04 / 04 / 2023$ | 51167 | Calgon Carbon Corporation | $\$ 143,986.84$ |
| $04 / 04 / 2023$ | 51168 | City of Hollister-Finance Dept | $\$ 426,065.92$ |
| $04 / 04 / 2023$ | 51169 | David Dungan | $\$ 300.00$ |
| $04 / 04 / 2023$ | 51170 | Iconix Waterworks (US) Inc. | $\$ 1,737.89$ |
| $04 / 04 / 2023$ | 51171 | Itron, Inc. | $\$ 9,200.50$ |
| $04 / 04 / 2023$ | 51172 | Kevin Castro | $\$ 250.00$ |
| $04 / 04 / 2023$ | 51173 | Maggiora Bros. Drilling, Inc. | $\$ 1,500.00$ |
| $04 / 04 / 2023$ | 51174 | Mc Kinnon Lumber Co., Inc. | $\$ 95.92$ |
| $04 / 04 / 2023$ | 51175 | Mission Uniform Service | $\$ 403.37$ |
| $04 / 04 / 2023$ | 51176 | O'Reilly Auto Parts | $\$ 7.16$ |
| $04 / 04 / 2023$ | 51177 | Recology San Benito County | $\$ 326.68$ |
| $04 / 05 / 2023$ | ACH 2549 | Sterling Administration Health | $\$ 70.00$ |
| $04 / 05 / 2023$ | ACH 2550 | Principal | $\$ 3,400.39$ |
| $04 / 05 / 2023$ | ACH 2551 | P G \& E | $\$ 18,844.47$ |
| $04 / 06 / 2023$ | JN00384 | Net Pay | $\$ 69,399.79$ |
| $04 / 06 / 2023$ | JN00384 | Total Tax | $\$ 17,738.25$ |
| $04 / 07 / 2023$ | 51201 | GUILLERMO A ARIAS PADILLA | $\$ 110.13$ |


| 04/07/2023 | ACH 2552 | CalPERS - Retirement | \$23.08 |
| :---: | :---: | :---: | :---: |
| 04/07/2023 | ACH 2553 | CalPERS - Retirement | \$240.17 |
| 04/07/2023 | ACH 2554 | Sterling Administration Health | \$1,622.39 |
| 04/07/2023 | ACH 2555 | CalPERS - Retirement | \$3,997.58 |
| 04/07/2023 | ACH 2556 | CalPERS - Retirement | \$6,975.57 |
| 04/07/2023 | ACH 2557 | CalPERS - Retirement | \$7,852.50 |
| 04/07/2023 | ACH 2558 | iCloud | \$11,688.70 |
| 04/10/2023 | ACH 2559 | Sterling Administration Health | \$15.14 |
| 04/10/2023 | ACH 2560 | Sterling Administration Health | \$150.00 |
| 04/10/2023 | ACH 2561 | Nationwide Retirements Solutions | \$9,971.81 |
| 04/12/2023 | 51178 | ACC Business | \$1,323.29 |
| 04/12/2023 | 51179 | Ace Hardware (Johnson Lumber Co.) | \$96.09 |
| 04/12/2023 | 51180 | AT\&T | \$444.46 |
| 04/12/2023 | 51181 | AT\&T | \$532.80 |
| 04/12/2023 | 51182 | Badger Meter, Inc. | \$1,968.59 |
| 04/12/2023 | 51183 | Body Shop, The | \$5,556.28 |
| 04/12/2023 | 51184 | Brigantino Irrigation | \$25.97 |
| 04/12/2023 | 51185 | Central Ag Supply LLC | \$163.44 |
| 04/12/2023 | 51186 | CM Analytical, Inc. | \$3,415.00 |
| 04/12/2023 | 51187 | CWEA Membership- TCP | \$200.00 |
| 04/12/2023 | 51188 | Employee Relations, Inc. | \$116.29 |
| 04/12/2023 | 51189 | Eva Green Power | \$3,958.10 |
| 04/12/2023 | 51190 | J M Electric | \$4,532.52 |
| 04/12/2023 | 51191 | Mc Master-Carr | \$596.61 |
| 04/12/2023 | 51193 | O'Reilly Auto Parts | \$7.64 |
| 04/12/2023 | 51194 | Quinn Company | \$12,483.28 |
| 04/12/2023 | 51195 | Simplot Grower Solutions | \$1,603.25 |
| 04/12/2023 | 51196 | Star Concrete | \$522.22 |
| 04/12/2023 | 51197 | State Water Resources Control Board-DWOCP | \$110.00 |
| 04/12/2023 | 51198 | Toro Petroleum Corp. | \$2,546.33 |
| 04/12/2023 | 51199 | U.S. Bank Corporate Payment Systems | \$4,002.89 |
| 04/12/2023 | 51200 | USA Blue Book | \$50.25 |
| 04/12/2023 | ACH 2562 | Sterling Administration Health | \$443.08 |
| 04/12/2023 | ACH 2563 | Colonial Life | \$1,863.36 |
| 04/13/2023 | 51202 | Monterey Bay Water Works Assoc. (MBWWA) | \$160.00 |
| 04/14/2023 | ACH 2564 | ADP | \$2,135.19 |
| 04/17/2023 | ACH 2565 | Sterling Administration Health | \$150.00 |
| 04/18/2023 | 51203 | Peterson Trucks Inc. | \$12,592.30 |
| 04/18/2023 | 51203 | Peterson Trucks Inc. Reversal | -\$12,592.30 |
| 04/18/2023 | 51204 | Peterson Trucks Inc. | \$12,560.17 |
| 04/19/2023 | 51205 | CAROLYN \& CRAIG SHERRATT | \$136.40 |
| 04/19/2023 | ACH 2566 | Sterling Administration Health | \$148.00 |
| 04/19/2023 | ACH 2567 | Sterling Administration Health | \$150.00 |
| 04/20/2023 | 51206 | A-1 Services | \$403.00 |
| 04/20/2023 | 51207 | Ace Hardware (Johnson Lumber Co.) | \$79.60 |
| 04/20/2023 | 51208 | ACWA/JPIA | \$10,752.16 |
| 04/20/2023 | 51209 | Badger Meter, Inc. | \$10,951.91 |
| 04/20/2023 | 51210 | Brenntag Pacific, Inc. | \$2,062.47 |
| 04/20/2023 | 51211 | Brigantino Irrigation | \$154.50 |
| 04/20/2023 | 51212 | Bryan Mailey Electric, Inc | \$8,633.34 |
| 04/20/2023 | 51213 | Calcon System, Inc. | \$2,298.42 |
| 04/20/2023 | 51214 | CM Analytical, Inc. | \$14,568.75 |
| 04/20/2023 | 51215 | David Padilla | \$105.79 |
| 04/20/2023 | 51216 | De Lay \& Laredo | \$3,439.50 |
| 04/20/2023 | 51217 | Edges Electrical Group, LLC | \$756.31 |


| 04/20/2023 | 51218 | Judy's Gifts \& Awards | \$63.54 |
| :---: | :---: | :---: | :---: |
| 04/20/2023 | 51219 | Mission Uniform Service | \$814.79 |
| 04/20/2023 | 51220 | San Benito County Water District | \$384,271.51 |
| 04/20/2023 | 51222 | Sharp Engineering and Construction, Inc. | \$3,760.00 |
| 04/20/2023 | 51223 | TPO | \$597.00 |
| 04/20/2023 | 51224 | ULINE | \$376.33 |
| 04/20/2023 | ACH 2568 | Sterling Administration Health | \$190.30 |
| 04/20/2023 | JN00385 | Net Pay | \$69,016.83 |
| 04/20/2023 | JN00385 | Total Tax | \$17,791.06 |
| 04/24/2023 | ACH 2569 | CalPERS - Retirement | \$23.08 |
| 04/24/2023 | ACH 2570 | CalPERS - Retirement | \$7,046.94 |
| 04/24/2023 | ACH 2571 | CalPERS - Retirement | \$8,166.57 |
| 04/24/2023 | ACH 2572 | Nationwide Retirements Solutions | \$9,971.81 |
| 04/24/2023 | ACH 2573 | CalPERS - Health Insurance | \$25,261.67 |
| 04/25/2023 | 51225 | ROSA ROMO | \$87.81 |
| 04/25/2023 | 51226 | GABRIELLA \& JOSE ORTIZ | \$67.10 |
| 04/25/2023 | 51227 | ELENORA C/O JOSH HOOTON | \$674.02 |
| 04/25/2023 | 51228 | ROSALEEN A SPEARS | \$211.38 |
| 04/25/2023 | 51229 | EMILY \& MICHAEL CAPODIECE | \$38.83 |
| 04/25/2023 | 51230 | MICHEL \& DAVID HORN | \$103.38 |
| 04/25/2023 | 51231 | THOMAS JEGLUM | \$273.19 |
| 04/25/2023 | 51232 | TRINCHERO CONSTRUCTION CO. INC., | \$647.62 |
| 04/26/2023 | ACH 2574 | Sterling Administration Health | \$150.00 |
| 04/26/2023 | ACH 2575 | Sterling Administration Health | \$2,543.71 |
| 04/27/2023 | 51233 | Ace Hardware (Johnson Lumber Co.) | \$30.78 |
| 04/27/2023 | 51234 | Assoc. of Calif. Water Agencies (ACWA) | \$650.00 |
| 04/27/2023 | 51235 | Assoc. of Calif. Water Agencies (ACWA) | \$465.00 |
| 04/27/2023 | 51236 | AT\&T | \$1,478.82 |
| 04/27/2023 | 51237 | Auto Tech Service Center, Inc. | \$760.00 |
| 04/27/2023 | 51238 | City of Hollister-Finance Dept | \$8,026.04 |
| 04/27/2023 | 51239 | EBCO Pest Control | \$69.00 |
| 04/27/2023 | 51240 | Edges Electrical Group, LLC | \$3,132.76 |
| 04/27/2023 | 51241 | exceedio | \$3,205.12 |
| 04/27/2023 | 51242 | Extreme Air, Inc. | \$2,610.00 |
| 04/27/2023 | 51243 | Frisch Engineering Inc. | \$1,120.00 |
| 04/27/2023 | 51244 | Grainger, Inc. | \$68.24 |
| 04/27/2023 | 51245 | InfoSend | \$3,260.79 |
| 04/27/2023 | 51246 | Maggiora Bros. Drilling, Inc. | \$1,729.67 |
| 04/27/2023 | 51247 | Metropolitan Compounds Inc | \$3,703.29 |
| 04/27/2023 | 51248 | Mission Uniform Service | \$415.75 |
| 04/27/2023 | 51249 | Municipal Maintenance Equipment | \$888.49 |
| 04/27/2023 | 51250 | Razzolink.com | \$76.95 |
| 04/27/2023 | 51251 | San Benito Tire Pros \& Automotive | \$846.64 |
| 04/27/2023 | 51252 | Toro Petroleum Corp. | \$2,454.24 |
| 04/27/2023 | 51253 | Trans Union LLC | \$169.46 |
| 04/27/2023 | 51254 | Tyler Technologies, Inc. | \$195.00 |
| 04/27/2023 | 51255 | USA Blue Book | \$4,222.41 |
| 04/27/2023 | 51256 | UWUA Local 820 | \$761.64 |
| 04/27/2023 | 51257 | Verizon Wireless | \$571.26 |
| 04/27/2023 | ACH 2576 | Sterling Administration Health | \$35.00 |
| 04/28/2023 | ACH 2577 | Sterling Administration Health | \$61.53 |
| 04/28/2023 | ACH 2578 | Sterling Administration Health | \$339.46 |

[^0]3. Receive Associate Engineer Monthly Status Report. (April Report Not Available)
4. Receive Finance Manager Monthly Status Reports: a. Narrative Report, b. Operation Summary, c. Statement of Income, d. Investment Summary, and e. Board Designated Reserves.
5. Receive Superintendent Monthly Status Reports: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.
6. Receive General Manager Monthly Status Report.

President Brown asked for public comment and upon receiving none, President Brown requested a motion to approve the consent agenda. Upon a motion made by Director Alcorn to approve the Consent Agenda, seconded by Director Mauro, for which President Brown then took a roll call vote as follows: (MA), yes; (JP), yes; (JB), yes; (EM) yes; and (DB) yes; the motion carried 5-0.

## F. NEW BUSINESS:

1. Authorize The Board President To Sign a Resolution of Recognition Honoring Robert Hillebrecht for 8 Years of Employment with the Sunnyslope County Water District. (Not a project under CEQA per Article 20, Section 15378).

This item was brought to the board to recognize the 8 years of service Robert Hillebrecht had put into the district. With Mr. Hillebrecht in attendance, General Manager Lander read the resolution to the board and wished Robert his best in his new career endeavors. All the directors also wished Mr. Hillebrecht well and thanked him for the time and enthusiasm he put into working for the district.

President Brown then asked for any public comment, to which Sunnyslope County Water District's Former Associate Engineer Robert Hillebrecht stood up and spoke, thanking the board and Sunnyslope staff for his time with the district.

After public comment, President Brown requested a motion to approve the resolution. Director Buzzetta made a motion to Authorize the Board President to Sign a Resolution of Recognition Honoring Robert Hillebrecht for 8 Years of Employment with the Sunnyslope County Water District. This motion was seconded by Director Parker for which President Brown then took a roll call vote as follows: (EM), yes; (JB), yes; (JP) yes; (MA) yes; and (DB) yes; the motion carried 5-0.

## G. BOARD COMMITTEE and STATUS REPORTS

1. Governance Committee: (No meeting)
2. Water/Wastewater Committee: (No meeting)
3. Finance Committee: (Meeting Held May $11^{\text {th }}$ ) Director Alcorn shared that this meeting was pertaining to the FY 23/24 Budget, which will be brought to the board for the June 2023 board meeting.
4. Policy and Procedure Committee: (No meeting)
5. Personnel Committee: (No meeting)
6. Water Resources Association of San Benito County (WRA): (No Meeting)

## H. BOARD and STAFF REPORTS

1. Directors: President Brown reported that she was unable to attend the ACWA conference due to personal matters.
2. District Counsel: No Report.
3. General Manager: General Manager/Secretary Lander informed the board that the Associate Engineer position has been posted and the district is currently working towards finding the right applicant. Mr. Lander also expressed his gratitude that former Associate Engineer Robert Hillebrecht left a good outlay of the projects Sunnyslope is currently working on, since Mr. Lander has taken over inspections for the time being. Additionally, Mr. Lander gave a brief oral report on the 2023 ACWA Spring Conference he attended, May $9^{\text {th }}-11^{\text {th }}$, focused on ground water storage \& electrifying district assets. Lastly, Mr. Lander expressed that with the district planning to have both plants running we will need to increase our budget in order to accommodate treating 6,000 acre feet of water.
I. FUTURE AGENDA ITEMS: Budget for fiscal year 2023/24.
J. ADJOURNMENT: President Brown adjourned the meeting at 5:42 p.m.

## APPROVED BY THE BOARD:

Dorothy J. L. Brown, President

RESPECTFULLY SUBMITTED:
Drew A. Lander, Secretary

## Disbursement Summary

May 1, 2023 through May 31, 2023

| Date Num | Name | Amount |
| :---: | :---: | :---: |
| 05/01/2023 51059 | MERITAGE HOMES OF CALIFORNIA, | \$5,150.60 |
| 05/01/2023 51278 | PEARSON PROPERTIES | \$132.16 |
| 05/01/2023 51279 | MICHELLE FELIX | \$87.11 |
| 05/01/2023 ACH2579 | Sterling Administration Health | \$5.00 |
| 05/02/2023 ACH2580 | Sterling Administration Health | \$150.00 |
| 05/04/2023 51258 | Ace Hardware (Johnson Lumber Co.) | \$327.67 |
| 05/04/2023 51259 | American AED | \$6,256.00 |
| 05/04/2023 51260 | AT\&T | \$417.12 |
| 05/04/2023 51261 | AT\&T | \$498.32 |
| 05/04/2023 51262 | Auto Tech Service Center, Inc. | \$3,080.00 |
| 05/04/2023 51263 | Brigantino Irrigation | \$131.01 |
| 05/04/2023 51264 | CWEA Membership- TCP | \$105.00 |
| 05/04/2023 51265 | Hach Company | \$1,063.19 |
| 05/04/2023 51266 | Hollister Auto Parts, Inc. | \$240.81 |
| 05/04/2023 51267 | Iconix Waterworks (US) Inc. | \$4,751.68 |
| 05/04/2023 51268 | Itron, Inc. | \$8,553.60 |
| 05/04/2023 51269 | Mc Kinnon Lumber Co., Inc. | \$169.79 |
| 05/04/2023 51270 | Petty Cash | \$90.00 |
| 05/04/2023 51271 | Recology San Benito County | \$326.68 |
| 05/04/2023 51272 | San Benito Tire Pros \& Automotive | \$25.00 |
| 05/04/2023 51273 | State Water Resources Control Board-DWO | \$60.00 |
| 05/04/2023 51274 | State Water Resources Control Board-DWO | \$60.00 |
| 05/04/2023 51275 | State Water Resources Control Board-DWO | \$60.00 |
| 05/04/2023 51276 | True Value Hardware | \$6.10 |
| 05/04/2023 51277 | Tyler Technologies, Inc. | \$5,397.13 |
| 05/05/2023 ACH2581 | Sterling Administration Health | \$2,094.00 |
| 05/05/2023 ACH2582 | Principal | \$3,648.60 |
| 05/05/2023 JN00404 | Net Pay | \$72,804.01 |
| 05/05/2023 JN00404 | Total Tax | \$18,838.89 |
| 05/08/2023 51281 | Jesse Mack Company Inc. | \$92,425.95 |
| 05/08/2023 ACH2583 | CalPERS - Retirement | \$23.08 |
| 05/08/2023 ACH2584 | CalPERS - Retirement | \$240.17 |
| 05/08/2023 ACH2585 | CalPERS - Retirement | \$3,997.58 |
| 05/08/2023 ACH2586 | Sterling Administration Health | \$686.00 |
| 05/08/2023 ACH2587 | CalPERS - Retirement | \$7,014.40 |
| 05/08/2023 ACH2588 | CalPERS - Retirement | \$8,284.36 |
| 05/08/2023 ACH2589 | iCloud | \$11,150.95 |
| 05/08/2023 ACH2590 | Nationwide Retirements Solutions | \$15,246.13 |
| 05/10/2023 ACH2591 | Sterling Administration Health | \$275.78 |
| 05/10/2023 ACH2592 | Sterling Administration Health | \$685.00 |
| 05/11/2023 51282 | Ace Hardware (Johnson Lumber Co.) | \$40.55 |
| 05/11/2023 51283 | Brenntag Pacific, Inc. | \$6,710.76 |
| 05/11/2023 51284 | C \& N Tractors | \$1,470.94 |
| 05/11/2023 51285 | City of Hollister-Finance Dept | \$415,706.55 |

## Disbursement Summary

| 05/11/2023 51286 | DKF Solutions Group, LLC | \$4,860.00 |
| :---: | :---: | :---: |
| 05/11/2023 51287 | Edges Electrical Group, LLC | \$67.57 |
| 05/11/2023 51288 | Mission Uniform Service | \$788.79 |
| 05/11/2023 51289 | Palace Business Solutions | \$70.35 |
| 05/11/2023 51290 | San Benito Tire Pros \& Automotive | \$211.95 |
| 05/11/2023 51291 | Toro Petroleum Corp. | \$2,088.08 |
| 05/11/2023 51292 | Trans Union LLC | \$170.29 |
| 05/11/2023 51293 | U.S. Bank Corporate Payment Systems | \$2,582.54 |
| 05/11/2023 51294 | USA Blue Book | \$450.27 |
| 05/11/2023 51295 | Veolia Water Technologies | \$14,877.15 |
| 05/11/2023 51296 | Wallace Group | \$6,757.50 |
| 05/11/2023 ACH2593 | Sterling Administration Health | \$50.00 |
| 05/11/2023 JN00405 | Net Pay | \$11,699.36 |
| 05/11/2023 JN00405 | Total Tax | \$5,262.62 |
| 05/12/2023 ACH2594 | Sterling Administration Health | \$225.00 |
| 05/12/2023 ACH2595 | ADP | \$2,135.19 |
| 05/15/2023 ACH2596 | Sterling Administration Health | \$134.00 |
| 05/15/2023 ACH2597 | Sterling Administration Health | \$151.27 |
| 05/15/2023 ACH2598 | Colonial Life | \$1,863.36 |
| 05/17/2023 ACH2599 | Sterling Administration Health | \$92.93 |
| 05/17/2023 ACH2600 | Sterling Administration Health | \$1,093.00 |
| 05/18/2023 51297 | ACC Business | \$1,323.29 |
| 05/18/2023 51298 | Ace Hardware (Johnson Lumber Co.) | \$28.12 |
| 05/18/2023 51299 | Brigantino Irrigation | \$61.91 |
| 05/18/2023 51300 | CM Analytical, Inc. | \$14,366.25 |
| 05/18/2023 51301 | De Lay \& Laredo | \$2,933.00 |
| 05/18/2023 51302 | Ebix, Inc. | \$466.98 |
| 05/18/2023 51303 | Iconix Waterworks (US) Inc. | \$177.53 |
| 05/18/2023 51304 | Michael Hidalgo obo Life CPR Training | \$2,500.00 |
| 05/18/2023 51305 | Mission Uniform Service | \$373.04 |
| 05/18/2023 51306 | Monterey Bay Air Resources District | \$5,123.00 |
| 05/18/2023 51307 | San Benito County Water District | \$377,682.28 |
| 05/18/2023 51309 | Star Concrete | \$599.24 |
| 05/18/2023 51310 | UWUA Local 820 | \$784.72 |
| 05/18/2023 ACH2601 | Sterling Administration Health | \$360.00 |
| 05/18/2023 JN00406 | Net Pay | \$67,396.59 |
| 05/18/2023 JN00406 | Total Tax | \$17,369.21 |
| 05/19/2023 ACH2602 | Sterling Administration Health | \$40.00 |
| 05/22/2023 51311 | 101 Trailer Sales | \$6,792.53 |
| 05/22/2023 ACH2603 | CalPERS - Retirement | \$23.08 |
| 05/22/2023 ACH2604 | Sterling Administration Health | \$150.00 |
| 05/22/2023 ACH2605 | CalPERS - Retirement | \$6,977.10 |
| 05/22/2023 ACH2606 | CalPERS - Retirement | \$8,345.22 |
| 05/22/2023 ACH2607 | CalPERS - Health Insurance | \$25,261.67 |
| 05/23/2023 ACH2608 | Nationwide Retirements Solutions | \$9,971.81 |
| 05/25/2023 51279 | MICHELLE FELIX | \$115.32 |

## Disbursement Summary

| $05 / 25 / 202351312$ | A-1 Services | $\$ 403.00$ |
| :--- | :--- | ---: |
| $05 / 25 / 202351313$ | Ace Hardware (Johnson Lumber Co.) | $\$ 483.26$ |
| $05 / 25 / 202351315$ | American Water Works Association (AWWA | $\$ 2,517.00$ |
| $05 / 25 / 202351316$ | Bryan Mailey Electric, Inc | $\$ 3,333.84$ |
| $05 / 25 / 202351317$ | Central Ag Supply LLC | $\$ 1,877.09$ |
| $05 / 25 / 202351318$ | EBCO Pest Control | $\$ 69.00$ |
| $05 / 25 / 202351319$ | exceedio | $\$ 3,205.12$ |
| $05 / 25 / 202351320$ | Extreme Air, Inc. | $\$ 360.00$ |
| $05 / 25 / 202351321$ | Iconix Waterworks (US) Inc. | $\$ 6,847.50$ |
| $05 / 25 / 202351322$ | InfoSend | $\$ 3,248.39$ |
| $05 / 25 / 202351323$ | Luis M. Vasquez-Herrera | $\$ 53.36$ |
| $05 / 25 / 202351324$ | Mission Uniform Service | $\$ 452.08$ |
| $05 / 25 / 202351325$ | Pinnacle HealthCare | $\$ 115.00$ |
| $05 / 25 / 202351326$ | San Benito Tire Pros \& Automotive | $\$ 25.00$ |
| $05 / 25 / 202351327$ | Sharp Engineering and Construction, Inc. | $\$ 22,475.00$ |
| $05 / 25 / 202351328$ | Toro Petroleum Corp. | $\$ 1,936.05$ |
| $05 / 25 / 202351329$ | Transene Company Inc (Shape Products) | $\$ 153.10$ |
| $05 / 25 / 202351330$ | True Value Hardware | $\$ 6.12$ |
| $05 / 25 / 202351331$ | USA Blue Book | $\$ 1,383.75$ |
| $05 / 25 / 202351332$ | Velodyne | $\$ 3,693.14$ |
| $05 / 25 / 202351333$ | Verizon Wireless | $\$ 418.38$ |
| $05 / 25 / 202351345$ | LISA CAMPISI | $\$ 13.76$ |
| $05 / 25 / 202351347$ | DUANE H DIBBLE | $\$ 140.45$ |
| $05 / 25 / 202351348$ | STEVE TAYLOR | $\$ 382.59$ |
| $05 / 25 / 202351349$ | BARRY J BRADY | $\$ 161.70$ |
| $05 / 25 / 202351350$ | LYDIA NUNEZ | $\$ 182.46$ |
| $05 / 25 / 2023$ ACH2609 | Sterling Administration Health | $\$ 35.23$ |
| $05 / 25 / 2023$ ACH2610 | P G \& E | $\$ 29,143.08$ |
| $05 / 30 / 2023$ ACH2611 | Sterling Administration Health | $\$ 140.00$ |
| $05 / 31 / 2023$ ACH2612 | Sterling Administration Health | $\$ 150.00$ |
|  |  |  |

\$1,386,745.23

## S U M M ARY:

Accounts Payable Paid to:

| Vendors | $\$ 296,205.80$ |
| :--- | ---: |
| Payroll - Employee | $\$ 290,784.45$ |
| San Benito County | $\$ 377,682.28$ |
| City of Hollister for City Billing Collected, Net of Fees | $\$ 415,706.55$ |
| Customer Refunds \& Returned Checks/ACH | $\$ 6,366.15$ |
| Debt \& Finance | $\$ 0.00$ |
| $\quad$ Total Disbursements | $\mathbf{\$ 1 , 3 8 6 , 7 4 5 . 2 3}$ |

## Staff Report

TO: Board of Directors

FROM: Finance \& Human Resource Manager, Barry Kelly
SUBJECT: Statements of: a. Operations, b. Income, c. Investment, and d. Board Designated Reserves.

OPERATION SUMMARY

## 2 Year Trends



Current Year Operations

(A) Monthly water consumption per customer is down - $\mathbf{3} \%$ from the average .
(B) Water consumption per customer decreased -246 Gallons per month YOY.
(c) The expense increase is attributed to the water plant FY true-ups.

Connections increased by 76 accounts in FY23 thus far. Due to the high number of prepaid connection fees made in June, the total for the current year is estimated to be 100 . We now serve 7,390 customers and 5,604 accounts utilize online services and electronic payments.

YTD Revenue for FY 23 has decreased $7.2 \%$ YOY but is projected to fall short of the budget by less than $1 \%$. The budget assumes that water conservation efforts equal growth in accounts. Actual water consumption per customer is down $22 \%$ versus $4 \%$ growth in customers. This difference explains the projected shortfall. Billed Metered water YTD through was 651.8 MM gallons vs 710.8 MM in the prior year.


The percentage of past due accounts receivable through April 23 is $15 \%$.

## STATEMENT OF INCOME

YTD, we show an overall Net Operating loss of $\$(590 k)$ vs a gain of $\$ 41 \mathrm{k}$ in the prior year. The variance is attributed to a $7 \%$ decrease in revenue and a $1.3 \%$ increase in costs. The projected FY2023 net income from operations exceeds the budget by 1,026k. The favorable performance is largely due to both water plants being shut down. The cost per Acre Foot of SSCWD water in FY 23 is $\$ 3679$ which is a $12 \%$ increase over FY22. Most of this increase is attributed to fixed operating costs combined with a $8.3 \%$ decrease in metered water sales.

Cash and invested funds total $\$ 24.5$ million. Funds invested at MBS now total 17.1million. The CD's purchased yield between $2.5 \%$ and $4.5 \%$. By FY24 income from investments is projected to be 600 k .

## RESERVES

Reserves total $\$ 22.9$ million which equals $45 \%$ of capitalized assets. See the Board Designated Reserve report for a summary of the transactions and the status of actual expenditures per Board authorized expenditures.

Per Customer Water Charges
12 Month Rolling Average - Apr 23


\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline ттем \& \({ }_{202}^{\text {Jut }}\) \& \({ }_{202}^{\text {aUG. }}\) \& \[
\begin{aligned}
\& \text { SEPT. } \\
\& 20222
\end{aligned}
\] \& \({ }_{\text {Ocr. }}^{\substack{\text { Ocr }}}\) \& \({ }_{202}^{\text {NoV. }}\) \& \({ }_{202}^{\substack{\text { Dec. } \\ 202}}\) \& \({ }_{203}^{\text {JaN. }}\) \& \({ }_{\substack{\text { FEB. } \\ 203}}^{\text {a }}\) \& \[
\begin{aligned}
\& \text { Mar. } \\
\& 2023
\end{aligned}
\] \& \({ }_{203}^{\text {apr. }}\) \& \({ }_{\text {MAY }}\) \& \({ }_{\text {J }}^{\substack{\text { UNE }}}\) \& тотал \\
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Cubic Feet \\
ATER METERD \(\qquad\)
\end{tabular} \& cipe, \& (1,99,1,000 \& 10,95,600 \&  \&  \&  \&  \&  \&  \&  \&  \& \&  \\
\hline  \&  \&  \&  \&  \&  \&  \&  \&  \&  \&  \&  \& \&  \\
\hline  \&  \&  \&  \&  \&  \& \& \& \& 21,008,000

21,08,000 \& 22,54,500
965,00

$\vdots$

$23,60,000$ \&  \& . \&  <br>

\hline  \&  \&  \&  \&  \&  \& $$
\left.\begin{array}{l}
(7,64,4,45) \\
(7,4,4,45)
\end{array}\right)
$$ \&  \&  \&  \&  \&  \& \&  <br>

\hline | City Gallons SSCWD Gallons |
| :--- |
| TOTAL Wate Source | \& \&  \& \& \& \& \& \& \& ${ }_{\text {cter }}^{42355.146}$ \& $\frac{41.51,635}{4.1512 .65}$ \&  \& \& \[

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\hline stimated Water Gain(Loss) Percent Differerence

Estimated SSCWD Plant Usage \&  \& $$
\begin{aligned}
& \text { 14,243,999,970} \\
& 28.99 \% 7_{6}
\end{aligned}
$$ \& \[

\underset{\substack{10,350,279 \% <br> 27.17 \%}}{ }

\] \& \[

$$
\begin{aligned}
& 9,50,480,4 \sigma_{0} \\
& 27.44 .46 \%
\end{aligned}
$$

\] \&  \& ${ }_{(7,788,185)}^{151.2 \%}$ \& ${ }_{(0,567.181)}^{(1.30 \%}$ \&  \&  \&  \&  \& 0 \& \[

$$
\begin{array}{r}
9,999,77_{3}^{3},{ }^{3} \% \\
38.199_{2}
\end{array}
$$
\] <br>

\hline Costof (Vater Produced (Per Acre Foot)

Prior YTT Cost \& ${ }_{2,652}^{2,66}$ \&  \& ( $\begin{aligned} & 3,115 \\ & 2,250\end{aligned}$ \& ( \begin{tabular}{l}
3,970 <br>
3,210 <br>
\hline

\end{tabular} \& (4,342 \&  \& ${ }_{\text {4, }}^{\substack{4,74 \\ 6,78}}$ \& ( \&  \& \[

$$
\begin{gathered}
\hline \text { True-Up }=268 \\
7,175 \\
3,903
\end{gathered}
$$
\] \& 3,312 \& 2.865 \&  <br>

\hline
\end{tabular}

|  |  |  |  | O20 |  |  | $\left\|\right\|$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 兄炛 |  |  |  |  | $\left\|\begin{array}{c} 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ 0 \\ -2 \end{array}\right\|$ |  |  |  | $\begin{aligned} & \infty \\ & \text { in } \\ & \underset{\sim}{2} \\ & \underset{心}{心} \\ & \infty \end{aligned}$ |

## Sunnyslope County Water District

 FOR THE FISCAL YEAR ENDING JUNE 30,2023 （This Year）UN－AUDITED $5 / \mathbf{3 1 / 2 0 2 3}$

Sunnyslope County Water District





DATE: June 12, 2023
TO: Board of Directors

FROM: Water/Wastewater Superintendent, Jose J. Rodriguez
SUBJECT: Superintendent Monthly Status Report: a. Maintenance, b. City Meter Reading, and c. Groundwater Level Measurement.

## Narrative

1. All three water reports were completed and submitted on time by May 10, 2023.
2. The Westhill Facility conducted the state approved Start-up plan. The plan consisted of super chlorinating various segments of the treatment plant and distribution pipelines. Required Coliform samples collected before Startup came back as Negative. The most basic test for bacterial contamination of a water supply is the test for total coliform bacteria. Total coliform counts give a general indication of the sanitary condition of a water supply, Total coliforms. Interpretation of Negative or ND (not detected) indicates that your water is safe for drinking. The State Water Resources Control Board (SWRCB) was notified of the results and subsequently gave permission for the plant to be put back online.
3. Additionally, the SWRCB requested that both the City of Hollister and Sunnyslope collect Disinfection-By-Products (DBP) samples in each distribution system.
4. The Westhills Water Treatment Plant received approval to begin water production into the distribution system on May 10, 2023. Currently the plant is producing 3.5 million gallons per day.
5. Additionally, the SWRCB requested that both the City of Hollister and Sunnyslope collect Disinfection-By-Products (DBP) samples in each distribution system and include results in the monthly report.
6. Westhills WTP and Lessalt WTP are now treating 3.5 MGD and 1.6 MGD respectively. In the month of May, Westhills WTP produced a total of 54.077 million gallons with Lessalt WTP producing 43.845 million gallons.
7. Various requested training courses were provided to staff. Topics presented covered CPR, Asbestos, Fire Hydrants review and New Green Climber Operation and Maintenance.
8. Both Lessalt WTP and Westhills WTP's continue to utilize the Computer Maintenance Management System (CMMS) to better manage treatment facilities equipment and document preventative maintenance activities. A total of 201 Work Orders were completed by Sunnyslope Staff between the two facilities.

In addition to the daily, weekly \& monthly work schedule, our maintenance personnel also performed these additional special work projects.

## Water (8) May 2023

1. Training on Asbestos Cement Pipe (ACP) pipe cutting and removal.
2. Ground maintenance was performed around district facilities. Weeds were removed using handheld string trimmer, walk behind trimmers and the Green Climber LV300 PRO.
3. Kevin Castro who is a district employee provided In-house training on fire hydrants. Kevin has over 15 years' experience rebuilding, replacing, and rehabilitating the districts hydrants reviewed various district hydrants parts, tools and tricks used while working on hydrants.
4. Chlorine injectors at all district Wells are routinely cleaned to prevent calcification from developing. Calcification can develop and prohibit chlorine from properly being injected for disinfection purposes. All injectors were inspected, cleaned and consumable parts were replaced as needed.
5. Health Education Services provided Heartsaver Total, Child/Infant CPR, First Aid and CPR AED training for all district staff. Training is required every 3 years.
6. Replaced leaking service line saddles at 1311, 1320, and 1321 Ramona Ave.
7. Cleaned, vacuumed and de-webbed well site buildings.
8. Started testing district backflow assemblies.


| Project Location | : Sunnyslope County Water District - District Office |
| :--- | :--- |
| Project <br> Group | : Asbestos Cement Pipe (ACP) Training Provided by DKF Solutions |
| Department | : Water Department |
| Description <br> 1529(k)(9)(B). The annual refresher includes at least two hours of review of the important <br> elements covered in the initial course, any changes in federal and state asbestos regulations, |  |

and the latest developments in state-of-the-art practices for work involving asbestos cement pipe. DKF Solution Group provided ACP training to district staff which covered the physical characteristics and health hazards of asbestos, safe practices, and procedures for minimizing asbestos exposures from operations involving asbestos cement pipe, review of general industry and construction safety orders relating to asbestos exposure and hands-on instruction using pipe and the tools and equipment employees will use in the workplace.


| Project Location | : Sunnyslope County Water District - Various district facilities |
| :--- | :--- |
| Project | : Green Climber LV300 PRO |
| Department | : Utilities/Maintenance Department |
| Description <br> May 8th. District staff immediately removed overgrown weeds around district facilities. Areas <br> which would have taken several employees and several months to remove took just a few <br> days. |  |



| Project Location | $:$ Sunnyslope County Water District |
| :--- | :--- |
| Project | $:$ In-house Training |
| Department | : Utilities/ Maintenance Department |
| Description <br> hydrant training. He reviewed the type of hydrants in the district, maintenance techniques and <br> common issues associated with hydrants. Tools frequently used were demonstrated and open <br> discussions regarding past experiences. |  |

## LESSALT Water Treatment Plant (7)

1. Cleaned and calibrated all turbidity meters. These analyzers measure the cloudiness or particles in the water stream. These analyzers must be maintained to ensure Membrane Filtration systems have not been compromised and as an indicator or problems arising.
2. Granular Activate Carbon (GAC) replaced in unit \#2. The Lessalt Water Treatment Plant has now been in production for a couple of months and the activated carbon is being degraded with the increase of water production. Each unit is expected to last three months before it is required to be reactivated. Carbon is reactivated offsite and is replenished with $20 \%$ virgin carbon and $80 \%$ existing carbon.
3. Cleaned and calibrated Dissolved oxygen (DO) probe. DO is a measure of how much oxygen is dissolved in the water. The amount of DO throughout the treatment system can tell us a lot about its water quality and the treatment process.
4. Peroxide cleaned Total Organic Carbon (TOC) analyzers. TOC is a measure of the total amount of carbon in organic compounds in pure water and aqueous systems. TOC measurement is an important analytical technique used to determine how suitable a solution is for their processes. Unless it's ultrapure, water will naturally contain some organic compounds, understanding how much is key for the efficiency of the GAC system.
5. Spot sprayed weeds around the facility.
6. Cleaned and calibrated Oxygen Reduction Potential (ORP) probes. These Probes measure in millivolts. These probes measure the ability of a chemical substance to oxidize or reduce another chemical sub- stance.
7. Solar company inspected roof and facility.

## West Hills Water Treatment Plant (10)

1. Worked with Primex to set new flow setting on SCADA for new CL17's. The new CVL17sc analyzer, which replaced the old CL17 analyzer, has a variety of new alarm features which previously did not exist. These alarms were not currently in the SCADA logic and were required to be added by a Primex Instrumentation Technician contracted though SBCWD.
2. Continued flushing surface distribution line until plant returned to operation.
3. Cleaned and calibrated all turbidity meters. Measuring turbidity is important when measuring the quality of water. Turbidity is used to indicate the presence of pathogens, bacteria, and other contaminants.
4. JM electrical installed a new surge protector in blower panel. The surge protector keeps the plant electronics from getting damaged in a power surge, usually from unexpected increases in voltage and directing it away from delicate equipment. Even smaller, less noticeable power spikes can shorten the life of your devices.
5. Calibrated influent and Actiflo pH probes. Optimal pH levels are an essential factor in maintaining water quality and increasing the effectiveness and efficiency of chemical used to
remove organics from the incoming water system Accurate pH testing helps keep drinking water safe and is also used for corrosion control in the distribution system.
6. Peroxide cleaned Total Organic Carbon (TOC) analyzers. The measurement of organic molecules in water is vital due to the impact they could have on the environment and human health. The TOC analyzers are used to determine the efficiency of the Powder Activated Carbon system which is ultimately captured during quarterly state required sampling in the distribution system.
7. JM electrical replaced Powder Activated Carbon (PAC) fluidizer.
8. Replaced the CL17sc in the treated water tank effluent sample lines. Four new CL17sc analyzers were replaced before start-up. The treated water CL17sc analyzer intermittently kept failing causing plant shutdowns. These alarms were false which required HACH to replace the whole unit.
9. Cleaned out drying beds, RJR hauled sludge to John Smith Landfill.
10. Atlas Copco changed out the auto flush valve on the PAC air dryer.


| Project Location | : Sunnyslope County Water District - Westhills Water Treatment Plant |
| :--- | :--- |
| Project | : Primex SCADA Programming |
| Department | : Water Department |
| Description <br> damage. Over time <br> compartment. Issues found will be repaired accordingly. |  |

## Wastewater (1)

1. Hydro jetting trouble spots in sewer system. Some of the segments that are routinely jetted are sections of sewer pipes that are known to have low spots or bellies, that will permit heavier solids to settle and to slowly choke the wastewater flow. Other sections of the distribution system can develop hydrogen sulfide due to long periods of standing water.

## Industrial Plant (2)

1. Sharp Inc. cleared sludge from basins and started work on an aeration system.
2. Continued cutting, clearing, and spraying weeds around ponds.


| Project Location | : Industrial Wastewater Treatment Plant |
| :--- | :--- |
| Project | : Basin \#2 sludge removal |
| Department | : Utilities/Maintenance Department |
| Description <br> trenching new pipeline for Return Activate sludge and electrical conduit. |  |


| Complet <br> ed <br> This <br> Month | Job Descriptions | $\begin{gathered} \hline \text { Completed } \\ \text { YTD } \\ 2022-2023 \\ \text { July } 1 \text { to June } \\ 30 \end{gathered}$ | Completed 2021-2022 July 1 to June 30 | Completed 2020-2021 July 1 to June 30 | Completed 2019-2020 July 1 to June 30 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 233 | Work Orders | 2212 | 2520 | 2469 | 2715 |
| 35 | Temporary Manual Read Water Meters Installed in New Construction Accounts | N/A | 292 | 368 | 256 |
| 0 | Radio Read Meters \& ERTs Installed in New Construction Accounts | 0 | 1 | 21 | 0 |
| 43 | Total: <br> Manual Read Meters Replaced with Radio Read Meters \& ERT's, including Radio Meters Installed in New Construction Accounts | $\begin{gathered} \text { N/A } \\ (\text { Total }=7141) \end{gathered}$ | 300 | 282 | 191 |
| 15 | Existing Radio Read Meters \& ERTs Replaced with New Radio Read Meters \& ERTs | N/A | 309 | 322 | 304 |
| 7 | Valves Exercised (Approx. 2674 in SSCWD System 3/2021) | 454 | 487 | 721 | 319 |
| 43 | Fire Hydrants Flushed (Approx. 938 in SSCWD System 3/2021) | 503 | 342 | 749 | 281 |
| 15 | Meters on Repair List | N/A | 335 | 326 | 449 |
| 10 | Emergency Calls | 148 | 161 | 174 | 156 |
| 200 | Locates on our Water/Sewer Lines | 1370 | 1816 | 1732 | 1037 |
| 0 | Sewer Inspections | 0 | 0 | 0 | 0 |
| 0 | Shutoff Notices | 0 | 0 | 0 | 112 |
| 0 | Water Services Replaced | $\begin{gathered} 12 \\ (\text { Total }=946) \end{gathered}$ | 39 | 12 | 15 |

(3/2021 Update Valve and Fire Hydrant Count, Includes Santana Ranch pH 1, Villages, Tyler Knoll, Walnut Park, Creekside)

## Hollister/Sunnyslope <br> Intertie Water Balance

| Report Date: June 1, 2023 <br> Current Consumption Period: April 12, 2022 |  | to | May 15, 2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Intertie Location |  | Groundwater Flow to COH | $\begin{aligned} & \text { Surface Flow } \\ & \text { to } \mathrm{COH} \end{aligned}$ | Groundwater Flow to SSCWD | Surface Flow to SSCWD |
|  |  | i n G a l l o |  |  |  |
| Southside Road Intertie Water Total Flow |  | 0 | 1,901,157 |  |  |
| Sunset \& Memorial Water Total Flow |  | 11,622,600 | 706,500 | 0 | 0 |
| Sunnyslope \& Memorial Water Total Flow |  | 0 | 0 | 0 | 0 |
| Hillcrest and Memorial Water Total Flow |  | 58,200 | 36,400 | 0 | 0 |
| Santa Ana \& La Baig Water Total Flow |  | 911,300 | 1,227,500 |  |  |
| Intertie Sub-Total Water Flow |  | 12,592,100 | 3,871,557 | 0 | 0 |
| Total Combined Surface and Ground Water Intertie Flow |  | 16,463,657 |  | 0 |  |
| City of Hollister Well 2 Surface Water Total Flow (West Hills) |  |  | 1,218,000 |  |  |
| City of Hollister Well 4 Surface Water Total Flow (West Hills) |  |  | 2,773,000 |  |  |
| City of Hollister Well 5 Surface Water Total Flow (West Hills) |  |  | 1,187,000 |  |  |
| Sunnyslope Well 2 Surface Water Total Flow (West Hills) |  |  |  |  | 1,593,000 |
| Sunnyslope Well 11 Surface Water Total Flow (West Hills) |  |  |  |  | 2,201,000 |
| Sunnyslope Surface Water Total Flow (LESSALT) |  |  |  |  | 34,919,000 |
| Surface Water Flow Sub-Totals |  |  | 5,178,000 |  | 38,713,000 |
| Ground Water and Surface Water Flow Totals |  | 12,592,100 | 9,049,557 | 0 | 38,713,000 |
|  | COH half of Surface Water Flow to Distribution (LESSALT \& WH) |  | 21,945,500 |  |  |
|  | Net Ground/Surface Water Balance Owed to SSCWD (to COH ) | 12,592,100 | -12,895,943 |  |  |
|  | Beginning Water Balance Owed to SSCWD (to COH ) | 777,195,900 | -347,560,256 |  |  |
|  | Gallons Billed to COH thru Report Date April 1,2023 | 0 |  | Informational Last Month Net Total | 429,635,644 |
|  | Sub-total Ending Water Balance Owed to SSCWD (to COH) | 789,788,000 | -360,456,199 | Net Sub Total | 429,331,801 |
| Half of Total Gallons LESSALT Discharge to City of Hollister Wastewater Treatment Plant during the current consumption period |  |  |  | 1,342,000 |  |
| Exchange Factor; Half of the total gallons discharged to COH WWTP from LESSALT multiplied by a factor of 4 |  |  |  |  | 5,368,000.00 |
|  | Ending Water Balance Owed to SSCWD (to $\mathbf{C O H}$ ) | 784,420,000 | -360,456,199 | Net Total | 423,963,801 |


| $0^{00^{2 x}}$ | LESSALT WTP Total Flow to Distribution | 34,919,000 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Percent of LESSALT Surface Water Received | COH | 11.1\% | SSCWD | 88.9\% |
| $00^{00^{x}}$ | COH half of LESSALT Total Flow to Distribution | 17,459,500 |  |  |  |
|  | Intertie Net Surface Water Total Flow to COH | 3,871,557 |  |  |  |
|  | Intertie Net Ground Water Total Flow to COH | 12,592,100 |  |  |  |
| $00^{00^{0}}$ | West Hills WTP Total Flow to Distribution | 8,972,000 |  |  |  |
|  | Percent of Surface Water Received | COH | 57.7\% | SSCWD | 42.3\% |
| $00^{6 x}$ | COH half of West Hills WTP Total Flow to Distribution | 4,486,000 |  |  |  |
|  | West Hills WTP Surface Water Total Flow to COH | 5,178,000 |  |  |  |


| From April 1, 2023 to Present |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| + | LESSALT WTP Total Flow to Distribution | 58,379,000 |  |  |  |
|  | West Hills WTP Total Flow to Distribution | 3,794,000 |  |  |  |
|  | Surface WTPs Total Flow to Distribution | 62,173,000 |  |  |  |
|  | Total YTD Surface Flow to COH/SSCWD | COH | 5,328,583 | SSCWD | 56,844,417 |
|  | Percent of Surface Water Received | COH | 8.6\% | SSCWD | 91.4\% |

## Staff Report

Agenda Item: E-6

DATE: June 18, 2023
(June 20, 2023 Meeting)

TO: Board of Directors

FROM: General Manager, Drew Lander P.E.

SUBJECT: General Manager Monthly Status Report

## ACTIVE TASKS:

1. IWTP Season Preparation - The 2023 tomato processing season is anticipated to begin in mid July. Last season was successful by producing the highest water treatment quality achieved to date at the ponds and by reducing power consumption by nearly $50 \%$. Two weeks of notable odors were reported last season resulting in a staff evaluation and design plan for achieving the same benefits of last season without the odors. These improvements were outlined for SBF and have been approved by the cannery to be constructed prior to the start of the coming season. In preparation of this coming operating season the Operations Superintendent and General Manager developed a design plan to increase oxygen into the treatment ponds to reduce odors. Work is underway to construct these improvements.
2. Solar Field Design - Long lead time items are being ordered to ensure a timely installation of this solar field.
3. Lessalt Treatment Plant - Lessalt continues to operate near capacity. Maximizing production at the plant will provide a good operational cost baseline for this treatment plant.
4. Westhills Treatment Plant - The Westhills Treatment plant has increased to a maximum output of 3.8 MGD. The replacement Hypochlorite tank installed last year has proven to have been a very beneficial improvement. Without the larger tank, staff would be required to schedule multiple deliveries of chemical weekly which would increase direct delivery expenses by $\$ 25,000$ annually.
5. Office Technology and Public Access - Staff met with Itron sales representatives and negotiated an installation plan to construct the radio read antenna project. This will come before the board for approval so construction may begin in the coming fiscal year.
6. Permit Compliance - Monthly water reports have been completed on time and no violations were reported.
7. Staffing - Advertising for the open Assistant/Associate Engineering position has continued into the month of June. TPO HR has been assisting to communicate this recruitment out to local candidates. The number of applications has been surprisingly few so the recruitment deadline has been extended until the end of July.

## Staff Report

Agenda Item: $\underline{F-1}$

DATE: June 15, 2022
(June 20, 2022 Meeting)
TO: Board of Directors

FROM: General Manager, Drew Lander
SUBJECT: Approve the Capital Expenditure and Authorize the General Manager to purchase 300 Replacement 1" Diameter Water Meters with accompanying Itron ERTs for a Total Cost not to Exceed $\$ 107,000$. (Not a project under CEQA per Article 20, Section 15378)

## RECOMMENDATION:

Authorize the General Manager to purchase 300 replacement $1^{\prime \prime}$ - water meters and transmitters for a total cost not to exceed $\$ 107,000$.

## BACKGROUND:

The District continues to replace water meters that are reaching the end of their service life and set new 1" water meters within new development projects. Lead times at manufacturing facilities are still an issue but some pressure has eased a bit. Meter manufacturers still require purchase requests be placed as early as possible so production may be planned. This request also includes the purchase of radio-read transmitters needed to ensure remote reading of all meters. Staff needs to place orders at this time to restock on $1^{\prime \prime}$ meters before supplies are reduced again. This request to replace inventory of meters is the same as last year because it only includes 1 " meters at this time. The cost of meters has increased by approximately $\$ 2000$ total, for both meters and Electronic Read Transmitters (ERTs). This increase is less than $2 \%$ from YOY costs which is consistent with current inflation pressure. Staff is requesting authority to purchase, 300-1" meters.

The purchase of the meters is anticipated in the capital budget. Meters set for new development will be offset by meter set fees and staff anticipates 200 new meter sets this year.

## FINANCIAL IMPACT:

Meter purchase is a Capital expenditure. The fiscal impact of purchasing 300 water meters and transmitters is approximately $\$ 107,000$. This is approximately a $2 \%$ increase in cost from last year. The prior year price increase was $10 \%$. The balance of the Capital fund is $\$ 5.8 \mathrm{M}$.

## ENVIRONMENTAL IMPACT:

The proposed action is not a project as defined by Article 20, Section 15378 of the CEQA guidelines.

## Staff Report

Agenda Item: $\underline{\text { F - } 2}$

## DATE: June 15, 2023

(June 20, 2023 Meeting)
TO: Board of Directors

FROM: Drew Lander, General Manager; Deej Burbank, Crew Chief
SUBJECT: Authorize the General Manager to Purchase the Temetra Passive Data Colleciton Network Solution from Meter, Valve \& Control for a Cost Not to Exceed \$412,000. (Categorically exempt from CEQA under Article 19, Section 15301 b) and d), and Article 19, Section 15302 c))

## RECOMMENDATION:

Staff recommends the Board authorize the General Manager to purchase the Temetra Passive Data Collection Network Solution including the installation of field antennas as identified by the propagation study, installation of on-premises software and integration of daily read data into Water Smart customer data portals for a cost not to Exceed $\$ 412,000$. This project is Categorically exempt from CEQA under Article 19, Section 15301 b) and d), and Article 19, Section 15302 c).

## BACKGROUND:

The district has been using radio read technology to reduce the time and effort needed to read individual water meters. Each year the district replaces hundreds of old meters with the newer technology with the anticipation of this future time when all meters can be read directly via permanently fixated antennas. Itron® is the company who has provided the meter transmitters and software to read them here at SSCWD. Meter, Valve and Control is the sole Itron regional vendor for the desired system.

Availability of equipment postponed this project for over a year. The vendor has now shipped all required hardware to SSCWD to confirm that all equipment is now available for us to proceed. All software will be hosted on-premises so that the district may continue to operate efficiently even when internet connectivity is reduced. The district will continue to be involved throughout the installation, but all antenna installations will be subcontracted out by the vendor and inspected by the district. A propagation study was completed to identify the locations of the antennas. A small number of antennas will be installed on City of Hollister light posts. A city encroachment permit will be obtained prior to installation in these locations.
Daily read data will result in improved customer water management and will allow Account Technician staff to obtain field meter data without the need to send filed staff personnel out to physically read meters. Additionally, the monthly meter reading conducted by field staff currently driving through neighborhoods to read meters electronically will be reduced from 24 work hours to less than 8 hrs per month.

## FISCAL IMPACT:

The purchase and installation of a turnkey solution with all equipment is $\$ 412,000$. A monthly costs savings is estimated at a minimum of 16 field operator hours. Additional, staff will no longer be required to drive through neighborhoods to read meters. Wear and tear on vehicles, staff time reduction, and accurate meter data will all contribute to operational efficiency and reduction of expenses. Annual maintenance of equipment is minimal, and equipment life expectancy is 15-20 years.

## ENVIRONMENTAL IMPACT:

The proposed action is categorically exempt from CEQA under Article 19, Section 15301 b) and d), and Article 19, Section 15302 c). Installation of all antennas will occur at existing facilities, they are not intrusive, they do not increase operating capacity and the proposed equipment is consistent with common use frequency transmission which accepts outside radio interference and does not require mitigation.

## ATTACHMENTS:

1. Meter, Valve \& Control Installation Cost Proposal
2. Meter, Valve \& Control Equipment Invoice

## Itron

Electric / Gas / Water
Information collection, analysis and application
2111 N. Molter Rd.
Pricing Summary for
Liberty Lake, WA 99019
For: Sunnyslope County Water District
fax: 866-787-6910
BMR\# 25338-22 Ver1 Sept
www.itron.com
September 2, 2022

| Item Part Number | Description | Qty | Unit Price | Extended Price | Notes |
| :--- | :--- | :--- | :--- | :--- | :--- |


| Software |  |  |  |  |  | (3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 5 | NSA | Data Collection Network Software Up to 10,000 Endpoints |  |  | \$4,000.00 |  |
|  |  | Software Total |  |  | \$4,000.00 |  |
| Professional Services |  |  |  |  |  | (4) |
| 6 | Services | Itron Professional Services - Fixed Fee - ChoiceConnect On Premise Implementation |  |  | \$252,039.82 |  |
| 7 | Expenses | Estimated Travel \& Expenses |  |  | \$13,930.00 |  |
|  |  | Professional Services Total |  |  | \$265,969.82 |  |
| Installations |  |  |  |  |  | (5) |
| 8 | Installs | Mobilization and Site Walk | 1 | \$3,571.00 | \$3,571.00 |  |
| 9 | Installs | Install CCU direct on a new 55' Class 4 wood Planted Pole (to as | 1 | \$8,326.00 | \$8,326.00 |  |
| 10 | Installs | Install CCU direct on a utility owned water tank | 1 | \$9,000.00 | \$9,000.00 |  |
| 11 | Installs | Install CCU Direct on a 3rd party owned Utility Pole | 2 | \$4,000.00 | \$8,000.00 |  |
| 12 | Installs | Install Repeater Direct on a 3rd party owned Utility Pole | 6 | \$4,000.00 | \$24,000.00 |  |
| 13 | Installs | Install Repeater direct on a new 40' Class 4 wood Planted Pole | 1 | \$9,000.00 | \$9,000.00 |  |
|  |  | Installation Total |  |  | \$61,897.00 |  |
|  |  | Fixed Network 100 System Total |  |  | \$331,866.82 |  |
| Annual Maintenance |  |  |  |  |  |  |
| 15 | Maintenance | Collector 100, Verizon, AC power with internal GPS, and direct mount antenna and mounting kits | 4 | \$162.00 | \$648.00 |  |
| 16 | Maintenance | Repeater 100, AC power with internal GPS, and direct mount 5 dBi antenna and mounting kits | 7 | \$120.00 | \$840.00 |  |
| 17 | Maintenance | Data Collection Network Software Up to 10,000 Endpoints |  |  | \$1,000.00 | (7) |
|  |  | Annual Maintenance Total |  |  | \$2,488.00 |  |

## Notes and Assumptions

(3) The software fees are based on 1 production environment. Pricing for on-premise software also includes 1 test environment. If additional environments are required additional fees would apply.
(4) Itron's budgetary Professional services assumes a 6 month project duration

Pricing assumes a 2023 commencement/completion project. Should project extend into 2024, pricing may be subject to an inflation increase. Customer will need to provide Itron with meter data/asset information to perform a more accurate propagation study. Pricing is subject to change based on final network design.
Itron Professional Services will be provided at a fixed fee. Statement of Work will determine agreed upon milestone payments similar to table below.

- Project Kickoff
- Network Design
- Site Surveys
- Build Fixed Network System: install/configure/test one production environment
- Network installation
- MDI Adaptor Set up and Training \& System Integration with CIS
- On Site Software Training
- On Site Field Training
- Transfer/Go Live/System Cutover/Support

Customer is responsible for field installation of Network devices, Endpoints/meters and field mitigation. Customer is responsible for all permitting and Joint Use activities.
Pricing includes Master Data Import (MDI) Adaptor set up and remote MDI output file training/workshop. If Distributor//Customer requires additional support, this will be billed at Time \& Materials rate.
Pricing includes an Interface Assessment to evaluate the Data Interfaces (e.g. MDI Adaptor XML formatted files) and file management are running as expected. Should additional requirements be identified during the assessment, a Change Order may apply.
Project schedule is based upon 2 months for customer to integrate the CIS solution. The 2 month period commences upon completion of the requirements workshop. Delay of overall project schedule will result in additional fees.
Pricing includes one production environment only.
Estimated travel and expenses have been included and will be billed back to the Utility at actual and will include a $15 \%$ administrative expense to all travel costs
(5) Network installation pricing is based on preliminary propagation study and is subject to change based on final network design.

Customer will need to provide Itron with meter data/asset information to perform a more accurate propagation study. Pricing is subject to change based on final network design.
Customer will be responsible for any ongoing lease fees for third-party sites. The actual agreement for placement of the equipment will be between the Utility and the third-party owner.
Customer is responsible for obtaining permits and engineering drawings if required.
Customer is responsible for any make ready work necessary.
Network installation pricing assumes connection to existing power at site locations.
(7) The maintenance commencement date for Itron software is the first day of the month following shipment or electronic delivery by Itron.
(8) Hardware:

Equipment Prices. Itron Equipment prices are fixed for one year from the agreement execution date.
(9) Recurring Services (Maintenance)

Recurring Services - Renewal Prices. Unless otherwise agreed by the parties Itron reserves the right to renew Recurring Services after the first year at the then current price list.
(10) Pricing is based on existing agreements or Itron's standard terms and conditions.
(11) Freight and taxes are not included. Prices are in US dollars. Quote is valid for 60 days.

## Sales Invoice

1499 SUNNYBROOK RD


| Date | Invoice \# |
| :---: | :---: |
| $05 / 16 / 2023$ | INV-004725 |


| Name / Address |
| :--- |
| SUNNYSLOPE COUNTY WATER DISTRICT |
| 3570 AIRLINE HIGHWAY |
| HOLLISTER CA 95023 United States |
| 831-637-4670 |
| drew@sunnyslopewater.org |


| Ship to |
| :--- |
| SUNNYSLOPE COUNTY WATER DISTRICT |
| DREW LANDER |
| 3570 AIRLINE HIGHWAY |
| HOLLISTER CA 95023 United States |
|  |


| P.O. \# | Payment Terms | Payment Due | Date Shipped | Ship Method | FOB | Freight Terms |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TEMPLATE - |  |  |  |  |  |  |
| CHOICE |  |  |  |  |  |  |
| CONNECT |  |  |  |  |  |  |
| FIXED |  |  |  |  |  |  |
| NETWORK | NET 30 |  |  |  |  |  |
| FARDWARE |  |  |  |  |  |  |
| (CCU's/REPEA |  |  |  |  |  |  |
| TERS/CAR) |  |  |  |  |  |  |


| $\#$ | Item | Description | Tag | Qty | Rate | Amount |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | ME-CCU-6027- <br> 032 | CCU100, Internal GPS/WAN Antenna, AC Powered, Verizon WAN | Incl. Direct <br> Mount Antenna <br> and Mounting <br> Kits | 4 | $8,053.78$ | $32,215.12$ |
| 2 | ME-RPT-6000- <br> 125 | Repeater 100, Internal GPS Antenna, AC | Mount Direct <br> and Mountinn <br> Kits | 7 | $5,919.73$ | $41,438.11$ |
| 3 | WME-ETX-1988- <br> 003 | Collector and Repeater Access Radio, Initiate WiFi Communication |  |  |  |  |
| with the CCU |  |  |  |  |  |  |

All returns must be accompanied by a pre-authorized RMA\# within 90 days of invoice. Returns are subject to a $30 \%$ restocking charge and must be in good condition and in original packaging for MV\&C evaluation. Special order items are non-refundable. Invoices not paid by the due date shown are subject to an interest charge of $1.5 \%$ per month.

| Subtotal | $73,980.84$ |
| :---: | :---: |
| Tax | $6,103.44$ |
| Total | $80,084.28$ |
| Payments | 0.00 |
| Balance Due | $80,084.28$ |


| Phone \# | Fax\# | Sales Representative | Website |
| :---: | :---: | :---: | :---: |
| $877-566-3837$ | $(925) 407-2903$ | CHRIS HENRICH | www.mvandc.com |

## Invoice Memo:

Annual Maintenance Fees of Equipment Above Contained in Itron Proposal BMR\# 25338-22 Ver1 Sept

## Staff Report

Agenda Item: $\underline{\text { F } \mathbf{3}}$

DATE: June 16, 2023
(June 20, 2023 Meeting)

TO: Board of Directors

FROM: General Manager, Drew Lander P.E. Finance and HR Manager, Barry Kelly

SUBJECT: Consider Approval and Adoption of the District Budget for Fiscal Year 2023-24

## RECOMMENDATION:

District management and the Finance Committee (Vice President Mauro and Director Alcorn) are recommending the Board approve the budget for fiscal year 2023-24, effective July 1, 2024. The Finance Committee has approved bringing the FY 23-24 Proposed Budget to the full Board for discussion and approval.

The Fiscal Year 2023-24 Budget summary is attached.

## SUMMARY:

Following the COVID epidemic and throughout the past two years, Sunnyslope Water District (SSCWD) has seen significant increases in expenses as a result of post COVID inflation. The cost of materials, chemicals, contractual labor, electrical power, fuel, raw water, and employee healthcare have all experienced significant increases. It is true that the cost of energy is no longer skyrocketing, and many manufactured goods are beginning to come down slightly due to improved supply, however these operational increases have not yet been reflected in new rate projections. Capital purchase of equipment, staff training and diligent management have all improved efficiencies and prevented SSCWD deficits from running wild. Sunnyslope Water district staff continue to work with financial consultants to evaluate our current water rates and future needs. It is important to note that SSCWD has not increased water rates since 2019 and all inflation has been absorbed by the district in its entirety. We have worked tirelessly to manage expenditures without sacrificing service or maintenance needs of the district. And we have done this throughout the most challenging inflationary period since 1981. Our conversion to an improved financial enterprise resource planning software tool this past year is helping to provide data to clearly understand the water and wastewater operational costs. We are doing all of this to better plan for our future.

The budget that is presented includes anticipated increases for current costs and inflationary expectations to come. The closing year has seen another decrease in water sales as the cost per acre foot (acft) of water production has crept up. The end of the past year's drought measures has been welcomed and although SSCWD encourages all customers to continue to conserve water, there is the expectation that a small increase in water consumption will occur now that restrictions have been lifted. History has demonstrated that once public habits are modified to use less water during times of drought, these habits continue to reduce water consumption even when water becomes available once again.

Growth of new service connections is anticipated to be tempered by home loan interest rates now rising above $7 \%$. Our growth expectation for next year remains relatively high, at 250 new connections based on input from representatives of progressing residential developments at this time. New connection fees will increase only $1.6 \%$ in July and are based on the construction cost index. This is in comparison to last year's connection fee increase of over $15 \%$

Future droughts throughout the San Benito County region will continue to be a primary concern in planning our future. San Benito County Water District has notified SSCWD that the cost of imported raw water will be increasing again. We also are planning to operate both water treatment plants as close to their operating capacities as possible for most of the year. This is not intuitive because we plan to consume over 2000-acre feet more imported water this year than in prior years combined with higher raw water costs. This is a management decision, important in a year when a $100 \%$ water allocation has been provided. This sets our background water consumption for the California Valley Project (CVP) water imports. Our maximum allocation is 8500 acre feet and our treatment capacity presently totals 6000 acre feet. Using a maximum 6000 acre feet will accomplish two goals: 1) Water quality through the Hollister service areas will increase significantly and help to remind our customers that we have good water resources here in our service areas, and 2) Our historic usage can be increased so that in future droughts we will improve our CVP allocation quantities when cuts are being made. Managing our per acre foot cost of high-quality water will be our priority. The concluding year has been successful here at SSCWD. But the increase in imported water purchase is anticipated to cost SSCWD more than $\$ 1 \mathrm{M}$ in direct water purchase expenses. To balance that, the Finance Committee met and recommended adjusting current reserves to purchase more water as planned and increase treatment volumes.

## This budget reflects the following noteworthy items:

1. Operation of Westhills and Lessalt increase by $\$ 2 \mathrm{M}$ as a result of maximizing output. The operational cost per acre foot has modest increases but the increase in chemical and expenses has increased significantly. The per acre foot cost of production at Weshills is estimated to
hover around $\$ 700 /$ acft and Lessalt is slightly more costly at $\$ 930 /$ acft. The difference is attributed to the different treatment processes at each plant. When expanded treatment capacity is needed, expansion of Westhills is most logical to keep costs lower. The overall cost per acre foot increase of total distributed water is $3.93 \%$.
2. Water revenue budget proposed for the new fiscal year is approximately $2.0 \%$ higher than last year's budgeted water revenue. This minor increase in revenue is a result of both slower home construction and customers maintaining their conservation mindset. The adoption of potential new water rates this year are not factored into the budget because we do not plan on income based on agreements that are not yet legally in place. New connections are not budgeted in revenue as they are not anticipated until connections occur. Sewer revenue budget expectations are slightly up over last year's budget even with rates remaining flat, as FY23/24 usage calculations have increased. Both the Lessalt and West Hills WTP's revenue is based on the operating budgets, which have been submitted for approval to SBCWD. The total Lessalt revenue is expected to be up $56 \%$ over last year. Plant operation expenses decreased last year by $26 \%$ when the plant was placed into non-operation, and this year we are nearly doubling the FY21/22 production numbers so this expense is more reasonable than it initially appeared. The Westhills budget is also up significantly, due to planned increased water production.
3. The overall budget for FY $2023 / 24$ reflects a net loss of $(\$ 1,685,012)$ which is a greater loss than the anticipated last year's budgeted loss of $(\$ 958,390)$. Last year's costs were actually reduced with Lessalt offline until March of 2023, and with Westhills also offline for half of the year as a result of the external electrical damage. Well water is less expensive to deliver, but the hard water which is pervasive to our system is also not as attractive to our consumers. This loss is heavily weighted by depreciation, and once again has no provision for non-operating revenues from capacity fees, miscellaneous fees, or interest income, the combination of which decrease this projected loss. To ensure that a short fall in operating funds is not realized, the Finance Committee met and proposed to take half of the Board designated reserve from the Rate Stabilization Fund, half of the Drought Contingency Reserve and half of the Emergency Fund, Totaling \$850,000, and move this money to our general operating fund. This move is needed because it is important to note that removing depreciation does not fully result in a positive income value for this year. The continued depreciation of assets will require further analysis and the development of a capital maintenance program is ongoing.

Operating costs have increased approximately $\$ 2,000,000$ over last year. The principal reason for the increase from prior year's budget is attributable to:
a. Raw water increased expenses based on SBCWD fee increases.
b. The $\mathrm{O} \& \mathrm{M}$ costs for the two water treatment plants increased to treat more water.
c. Payroll and benefits are anticipated to increase as medical insurance, union benefits and CalPERS expenses increase.

## Water Revenues Budget

1. Water sales revenue is budgeted at $\$ 7,465,000$ for FY2023-24. This number is consistent with our anticipated end of year revenue for FY2022-23. Revenues will remain flat, due to water conservation and a slightly greater number of customers.
2. We budgeted to treat a total surface water allocation of 6000 acre feet.
3. We budgeted for the district's operations \& maintenance of the West Hills WTP, and Lessalt WTP to run full time at maximum output, increasing overall water production costs by $\$ 2 \mathrm{M}$.

## Salaries \& Benefits Budget - All Departments

1. The personnel costs are budgeted with a $3.0 \%$ COLA increase for union employees beginning July 1, 2023 and a 1.5\% increase in the employee Classic PERS contribution; several step increases, an estimated $8 \%$ increase in health, with dental, vision, and life insurance costs increasing $4 \%$; and a 3\% increase in Worker's Compensation insurance premiums for the whole fiscal year.

## Debt Service \& Capital Expenditures

1. The District has five borrowings which require principal repayments, the San Benito County Water District's Tranche 1 (Lessalt WTP upgrades), Tranche 2 and Tranche 3 (West Hills WTP construction), and the SRF Loan (RMK WWTP upgrades).
2. Capital Expenditures - The 5yr capital purchases and projects list has been updated and is attached. The total capital expenditure budget for FY $23 / 24$ is $\$ 2,283,000$ and includes approximately $\$ 300,000$ of capital projects pushed forward form last year's budget. Projects delayed by supply chain issues are now moving forward again. The Well\#5 improvements were once again pushed forward another fiscal year.

## Reserve Policy

1. The Board approved a revision to the Reserve Policy $\# 8600$ on March 17, 2020. A reserve policy recommendation as discussed by the Finance committee is as follows:
a. Increase the Capital Reserves to $\$ 6000 \mathrm{k}$,
b. Set Rate Stabilization Fund will be reduced by $1 / 2$ to $\$ 125$ k,
c. The Drought Contingency Reserve will be reduced by $1 / 2$ to $\$ 250$ k,
d. The Emergency Fund to $\$ 500$,
e. Vehicle reserve will fully fund based on vehicle depreciation schedule
f. Office and Misc. Equipment Replacement fund will be fully fund based on depreciation schedule,
g. SRF Loan remains equal to one year of dept service, approximately $\$ 760 \mathrm{k}$,
h. Connections-Water Capacity reserve set at $\$ 600 \mathrm{k}$ and funds as new connection fees are received or as modified by the Board,
i. Connections-Wastewater Capacity set at $\$ 40 \mathrm{k}$ and funds as new wastewater connection fees are received or as modified by the Board,
j. Calpers Retirement prefunding - CEPPT will remain at $\$ 1000 \mathrm{k}$.

Funds b), c), and d) are all related to stabilizing our water costs. The Finance committee recommends reducing these funds to ensure operating revenues are adequate.

## Environmental Impact:

The proposed action is not a project as defined by the California Environmental Quality Act per Article 20, Section 15378.



| Category | Treatment 23 Budget | 24 Budget | Collection 23 Budget | 24 Budget | SBF <br> 23 Budget | 24 Budget | Total 23 Budget | Total 24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue | -17,500 | -28,440 | -2,166,500 | -2,233,440 | -421,845 | -523,300 | -12,651,615 | -14,739,400 |
| Cost of Goods | 318,000 | 378,720 | 231,000 | 291,020 | 235,542 | 173,300 | 4,100,154 | 3,503,500 |
| Expenses | 533,900 | 796,500 | 504,900 | 292,775 | 186,303 | 350,000 | 9,569,851 | 13,490,912 |
| Other | -6,000 | -4,500 | -6,000 | -44,500 |  | 0 | -60,000 | -570,000 |
| Grand Total | 828,400 | 1,142,280 | -1,436,600 | -1,694,145 | 0 | 0 | 958,390 | 1,685,012 |
| Total Cost <br> Projected Gallons <br> Acre Feet <br> Cost Per Acre Feet <br> Percent Increase |  |  |  |  |  |  |  |  |
| Total Profit(Loss) | 608,200 | 551,865 |  |  |  |  | 958,390 | 1,685,012 |

Fiscal 24 Budget Detail Analysis

|  | Category | Tyler Base | Account Comment | 23 Budget | 24 Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| C S | Revenue | 4330 | Reconnection Fees |  | -500 | 0 |
|  |  | 4350 | Bad Check Fees |  | -5,000 | 0 |
|  |  | 4360 | Administrative Collection Fees - Water |  | -600 | 0 |
|  |  | 4361 | Property Lien Filing Fee - Water |  | -500 | 0 |
|  |  | 4370 | Credit Report Application Fee - Water |  | -2,000 | 0 |
|  |  | 4550 | Revenue Allocation | 175,000 | 183,600 | 0 |
|  | Revenue Total |  |  | 175,000 | 175,000 | 0 |
|  | Cost of Goods | 5200 | Wages Budget Correction | 260,000 | 186,000 | -74,000 |
|  |  | 5205 | Overtime Budget Correction | 35,000 | 80,000 | 45,000 |
|  |  | 5220 | Vacation | 35,000 | 25,000 | 0 |
|  |  | 5230 | Taxes | 5,000 | 5,000 | 0 |
|  |  | 5300 | Health Budget Correction | 39,000 | 7,000 | -32,000 |
|  |  | 5310 | Dental | 5,000 | 5,000 | 0 |
|  |  | 5320 | Vision | 500 | 600 | 0 |
|  |  | 5330 | Life Insurance | 500 | 400 | 0 |
|  |  | 5340 | Worker's Compensation | 4,000 | 1,500 | 0 |
|  |  | 5350 | NRS ER 457b Contribution | 30,000 | 31,000 | 0 |
|  |  | 5380 | Uniforms | 1,000 | 500 | 0 |
|  |  | 5400 | PEPRA ER Contribution | 14,000 | 30,000 | 0 |
|  |  | 5410 | Classic Member ER Paid Contribution | 30,000 | 7,000 | 0 |
|  |  | 5420 | Service Credit ER |  | 6,000 | 0 |
|  |  | 5600 | Labor Allocation Chg allocation \% | -459,000 | -385,000 | 74,000 |
|  | Cost of Goods Total |  |  | 0 | 0 | 13,000 |
|  | Expenses | 6210 | Telephone | 5,000 | 13,000 | 0 |
|  |  | 6215 | Cellular Services |  | 0 | 0 |
|  |  | 6216 | Internet | 15,000 | 15,000 | 0 |
|  |  | 6399 | Other Repairs \& Maintenance |  | 1,000 | 0 |
|  |  | 6400 | Small Tools \& Equipment |  | 0 | 0 |
|  |  | 6450 | Dues, Fees, Permits | 7,000 | 5,000 | 0 |
|  |  | 6500 | Fuel |  | 200 | 0 |
|  |  | 6555 | Office Equipment Maintenance | 20,000 | 6,000 | 0 |
|  |  | 6599 | Other Outside Services Coding Change | 3,000 | 149,000 | 146,000 |
|  |  | 6619 | Contract/Professional Services | 1,000 | 25,000 | 0 |
|  |  | 6650 | Supplies \& Other | 1,000 | 0 | 0 |
|  |  | 6651 | (blank) | 1,000 | 0 | 0 |
|  |  | 6660 | (blank) | 5,000 | 3,000 | 0 |
|  |  | 6664 | Map \& Blueprints | 5,000 | 0 | 0 |
|  |  | 6670 | Billing Forms \& Envelopes | 15,000 | 10,100 | 0 |
|  |  | 6700 | Postage | 32,000 | 20,000 | 0 |
|  |  | 6705 | (blank) | 1,000 | 0 | 0 |
|  |  | 6950 | Depreciation |  | 500 | 0 |
|  |  | 7830 | Expense Allocation Chg allocation \% | -111,000 | -247,800 | -136,800 |
|  | Expenses Total |  |  | 0 | 0 | 9,200 |
|  | Other | 8540 | Non-Op Allocation |  |  | 0 |
|  | Other Total |  |  |  |  | 0 |
| C S Total |  |  |  | 175,000 | 175,000 | 22,200 |
| Hollister | Revenue | 4810 | City of Hollister Sewer Billing Fees | -175,000 | -175,000 | 0 |
|  | Revenue Total |  |  | -175,000 | -175,000 | 0 |
| Hollister Total |  |  |  | -175,000 | -175,000 | 0 |

Fiscal 24 Budget Detail Analysis


Fiscal 24 Budget Detail Analysis


|  | Category | Tyler Base | Account | Comment | 23 Budget | 24 Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Production | Revenue | 4550 | Revenue Allocation |  | -61,250 | -47,400 | 0 |
|  | Revenue Total |  |  |  | -61,250 | -47,400 | 0 |
|  | Cost of Goods | 5200 | Wages |  |  | 10,000 | 0 |
|  |  | 5205 | Overtime |  | 1,000 | 4,000 | 0 |
|  |  | 5220 | Vacation |  | 17,500 | 2,000 | 0 |
|  |  | 5230 | Taxes |  |  | 500 | 0 |
|  |  | 5300 | Health |  | 3,000 | 3,000 | 0 |
|  |  | 5310 | Dental |  | 1,000 | 3,500 | 0 |
|  |  | 5320 | Vision |  | 500 | 1,000 | 0 |
|  |  | 5330 | Life Insurance |  |  | 500 | 0 |
|  |  | 5340 | Worker's Compensation |  | 1,500 | 1,000 | 0 |
|  |  | 5380 | Uniforms |  | 2,000 | 1,500 | 0 |
|  |  | 5385 | Boot Allowance |  | 500 | 2,000 | 0 |
|  |  | 5400 | PEPRA ER Contribution |  | 1,500 | 1,000 | 0 |
|  |  | 5410 | Classic Member ER Paid Contribution |  | 1,500 | 500 | 0 |
|  |  | 5490 | Retiree Health Insurance |  |  | 0 | 0 |
|  |  | 5510 | Unfunded Pension Liability |  |  | 0 | 0 |
|  |  | 5600 | Labor Allocation | Chg allocation \% | 474,000 | 296,200 | -177,800 |
|  |  | 6810 | (blank) |  |  | 0 | 0 |
|  | Cost of Goods Total |  |  |  | 504,000 | 326,700 | -177,800 |
|  | Expenses | 6000 | Sodium Hydroxide |  | 10,000 | 26,000 | 0 |
|  |  | 6006 | Polymer, Citric Acid and Other |  | 2,000 | 0 | 0 |
|  |  | 6110 | Quality Testing |  | 10,000 | 10,000 | 0 |
|  |  | 6200 | Electrical Services | Solar \& Surface Water savings | 466,000 | 250,000 | -216,000 |
|  |  | 6216 | Internet |  |  | 2,000 | 0 |
|  |  | 6300 | SCADA |  | 1,000 | 0 | 0 |
|  |  | 6315 | Equipment Repair |  | 1,000 | 1,000 | 0 |
|  |  | 6317 | Generator Repair |  | 2,000 | 1,000 | 0 |
|  |  | 6325 | Pest Control |  | 1,000 | 1,000 | 0 |
|  |  | 6390 | Equipment Rental |  |  | 1,000 | 0 |
|  |  | 6399 | Other Repairs \& Maintenance |  | 17,000 | 17,000 | 0 |
|  |  | 6400 | Small Tools \& Equipment |  | 4,000 | 0 | 0 |
|  |  | 6410 | Testing Supplies |  | 1,000 | 1,000 | 0 |
|  |  | 6420 | Facility Supplies | Coding Change | 29,000 | 0 | -29,000 |
|  |  | 6450 | Dues, Fees, Permits | Coding Change | 91,800 | 25,000 | -66,800 |
|  |  | 6480 | Pumping - Monthly Zone 3 Fees |  | 6,000 | 0 | 0 |
|  |  | 6485 | Pumping - Semi-Annual |  | 100,000 | 100,000 | 0 |
|  |  | 6500 | Fuel |  | 3,000 | 1,500 | 0 |
|  |  | 6515 | Vehicle Repair |  | 29,000 | 10,000 | 0 |
|  |  | 6599 | Other Outside Services |  | 2,000 | 2,000 | 0 |
|  |  | 6710 | Subscriptions |  | 1,000 | 1,000 | 0 |
|  |  | 6900 | Travel,Registration,Tuition |  | 2,000 | 1,000 | 0 |
|  |  | 6950 | Depreciation | Budget Correction | 485,000 | 70,000 | -415,000 |
|  |  | 7830 | Expense Allocation |  | 133,982 | 151,125 | 0 |
|  | Expenses Total |  |  |  | 1,397,782 | 671,625 | -726,800 |
|  | Other | 8100 | Interest Income |  |  | 0 | 0 |
|  |  | 8540 | Non-Op Allocation |  | -21,000 | -7,500 | 0 |
|  | Other Total |  |  |  | -21,000 | -7,500 | 0 |
| Production Total |  |  |  |  | 1,819,532 | 943,425 | -904,600 |


|  | Category | Tyler Base | Account | Comment | 23 Budget | 24 Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| West Hills | Revenue | 4410 | O\&M Revenue | Full Allocation | -1,748,380 | -2,559,000 | -810,620 |
|  |  | 4550 | Revenue Allocation |  |  | 0 | 0 |
|  | Revenue Total |  |  |  | -1,748,380 | -2,559,000 | -810,620 |
|  | Cost of Goods | 5200 | Wages | Budget Correction | 203,000 | 228,900 | 25,900 |
|  |  | 5205 | Overtime |  | 42,000 | 20,000 | 0 |
|  |  | 5210 | On Call Duty |  | 8,000 | 6,000 | 0 |
|  |  | 5220 | Vacation |  | 38,000 | 30,000 | 0 |
|  |  | 5230 | Taxes |  | 5,400 | 4,000 | 0 |
|  |  | 5300 | Health |  | 38,000 | 30,000 | 0 |
|  |  | 5310 | Dental |  | 6,000 | 4,000 | 0 |
|  |  | 5320 | Vision |  | 1,000 | 700 | 0 |
|  |  | 5330 | Life Insurance |  | 500 | 500 | 0 |
|  |  | 5340 | Worker's Compensation |  |  | 2,000 | 0 |
|  |  | 5350 | NRS ER 457b Contribution |  | 24,000 | 12,000 | 0 |
|  |  | 5360 | Cell Phone Allowance |  | 1,000 | 1,000 | 0 |
|  |  | 5370 | Meal Premium |  | 500 | 200 | 0 |
|  |  | 5400 | PEPRA ER Contribution |  | 14,000 | 22,000 | 0 |
|  |  | 5410 | Classic Member ER Paid Contribution |  | 25,000 | 3,000 | 0 |
|  |  | 5600 | Labor Allocation |  | 130,048 | 106,300 | 0 |
|  | Cost of Goods Total |  |  |  | 536,448 | 470,600 | 25,900 |
|  | Expenses | 6000 | Sodium Hydroxide | Full Allocation | 510,000 | 798,000 | 288,000 |
|  |  | 6001 | Sodium Hypochlorite | Full Allocation | 55,000 | 120,000 | 65,000 |
|  |  | 6002 | Sodium Permanganate | Full Allocation | 70,000 | 100,000 | 30,000 |
|  |  | 6003 | Ferric Chloride | Full Allocation | 70,000 | 372,000 | 302,000 |
|  |  | 6004 | Sulfuric Acid | Full Allocation | 105,000 | 146,000 | 41,000 |
|  |  | 6006 | Polymer, Citric Acid and Other |  | 15,000 | 33,000 | 0 |
|  |  | 6105 | PAC Media Replacement | Full Allocation | 150,000 | 240,000 | 90,000 |
|  |  | 6110 | Quality Testing |  | 31,000 | 40,000 | 0 |
|  |  | 6162 | Administrative Fee |  | 3,000 | 3,000 | 0 |
|  |  | 6163 | Direct Costs |  | 25,000 | 30,000 | 0 |
|  |  | 6164 | Replacement Reserve |  | 160,000 | 181,500 | 0 |
|  |  | 6170 | Cost of Raw Water | Price \& Volume Increase | 615,000 | 1,506,000 | 891,000 |
|  |  | 6171 | Cost of Raw Water - Power | Budget Correction | 40,000 | 80,400 | 40,400 |
|  |  | 6173 | True-Up Annual Raw Water Cost \& Power |  |  | 0 | 0 |
|  |  | 6174 | Operations \& Maintenance | Full Allocation | 874,190 | 1,279,500 | 405,310 |
|  |  | 6200 | Electrical Services | Budget Correction |  | 75,000 | 75,000 |
|  |  | 6210 | Telephone |  | 1,000 | 0 | 0 |
|  |  | 6215 | Cellular Services |  |  | 4,000 | 0 |
|  |  | 6380 | Chemical Removal Costs |  |  | 0 | 0 |
|  |  | 6399 | Other Repairs \& Maintenance | Full Allocation | 50,000 | 85,500 | 35,500 |
|  |  | 6415 | Lab Supplies |  | 10,000 | 13,000 | 0 |
|  |  | 6420 | Facility Supplies |  |  | 500 | 0 |
|  |  | 6430 | Capital Equipment (Non Budgeted) |  |  | 0 | 0 |
|  |  | 6550 | Sludge Removal |  | 25,000 | 20,000 | 0 |
|  |  | 6599 | Other Outside Services |  |  | 0 | 0 |
|  |  | 6619 | Contract/Professional Services |  | 30,000 | 40,000 | 0 |
|  |  | 6660 | Supplies \& Other |  | 1,200 | 3,000 | 0 |
|  |  | 6900 | Travel,Registration,Tuition |  | 5,500 | 2,084 | 0 |
|  |  | 6955 | Amortization | Budget Correction |  | 503,700 | 503,700 |
|  |  | 7830 | Expense Allocation |  | 76,832 | 71,500 | 0 |
|  |  | 8500 | Interest Expense | Budget Correction | 980,000 | 427,000 | -553,000 |
|  | Expenses Total |  |  |  | 3,902,722 | 6,174,684 | 2,213,910 |
|  | Other | 8540 | Non-Op Allocation |  |  | 0 | 0 |
|  | Other Total |  |  |  |  | 0 | 0 |
| West Hills Total |  |  |  |  | 2,690,790 | 4,086,284 | 1,429,190 |

Fiscal 24 Budget Detail Analysis

|  | Category | Tyler Base | Account | Comment | 23 Budget | 24 Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Treatment | Revenue | 4550 | Revenue Allocation |  | -17,500 | -28,440 | 0 |
|  | Revenue Total |  |  |  | -17,500 | -28,440 | 0 |
|  | Cost of Goods | 5200 | Wages | Budget Correction | 85,566 | 125,000 | 39,434 |
|  |  | 5205 | Overtime |  | 26,000 | 35,000 | 0 |
|  |  | 5210 | On Call Duty |  | 2,000 | 1,000 | 0 |
|  |  | 5220 | Vacation |  | 10,000 | 10,000 | 0 |
|  |  | 5230 | Taxes |  | 3,000 | 1,500 | 0 |
|  |  | 5300 | Health |  | 14,000 | 9,000 | 0 |
|  |  | 5310 | Dental |  | 2,000 | 800 | 0 |
|  |  | 5320 | Vision |  | 1,000 | 200 | 0 |
|  |  | 5330 | Life Insurance |  | 1,000 | 200 | 0 |
|  |  | 5340 | Worker's Compensation |  | 4,000 | 3,500 | 0 |
|  |  | 5350 | NRS ER 457b Contribution |  | 6,000 | 7,500 | 0 |
|  |  | 5360 | Cell Phone Allowance |  | 1,000 | 500 | 0 |
|  |  | 5370 | Meal Premium |  |  | 300 | 0 |
|  |  | 5380 | Uniforms |  | 2,000 | 500 | 0 |
|  |  | 5385 | Boot Allowance |  | 1,000 | 500 | 0 |
|  |  | 5400 | PEPRA ER Contribution |  | 10,000 | 5,000 | 0 |
|  |  | 5410 | Classic Member ER Paid Contribution |  | 7,000 | 500 | 0 |
|  |  | 5490 | Retiree Health Insurance |  |  | 0 | 0 |
|  |  | 5510 | Unfunded Pension Liability |  |  | 0 | 0 |
|  |  | 5600 | Labor Allocation | Chg allocation \% | 142,434 | 177,720 | 35,286 |
|  | Cost of Goods Total |  |  |  | 318,000 | 378,720 | 74,720 |
|  | Expenses | 6110 | Quality Testing | Budget Correction | 12,000 | 47,000 | 35,000 |
|  |  | 6200 | Electrical Services |  | 49,000 | 55,000 | 0 |
|  |  | 6210 | Telephone |  | 7,000 | 7,500 | 0 |
|  |  | 6216 | Internet |  |  | 1,500 | 0 |
|  |  | 6315 | Equipment Repair |  |  | 20,000 | 0 |
|  |  | 6317 | Generator Repair |  |  | 1,000 | 0 |
|  |  | 6390 | Equipment Rental |  | 1,000 | 2,000 | 0 |
|  |  | 6399 | Other Repairs \& Maintenance |  | 40,000 | 30,000 | 0 |
|  |  | 6400 | Small Tools \& Equipment |  | 1,000 | 0 | 0 |
|  |  | 6410 | Testing Supplies |  |  | 5,500 | 0 |
|  |  | 6420 | Facility Supplies |  | 9,000 | 0 | 0 |
|  |  | 6450 | Dues, Fees, Permits |  | 45,900 | 40,000 | 0 |
|  |  | 6500 | Fuel |  | 1,000 | 500 | 0 |
|  |  | 6515 | Vehicle Repair |  | 8,000 | 5,000 | 0 |
|  |  | 6550 | Sludge Removal |  |  | 3,500 | 0 |
|  |  | 6599 | Other Outside Services |  |  | 1,500 | 0 |
|  |  | 6619 | Contract/Professional Services |  | 4,000 | 1,000 | 0 |
|  |  | 6900 | Travel,Registration,Tuition |  | 1,000 | 500 | 0 |
|  |  | 6950 | Depreciation | Budget Correction | 245,000 | 400,000 | 155,000 |
|  |  | 7830 | Expense Allocation | Chg allocation \% | 38,000 | 0 | -38,000 |
|  |  | 8500 | Interest Expense | MBS | 72,000 | 175,000 | 103,000 |
|  | Expenses Total |  |  |  | 533,900 | 796,500 | 255,000 |
|  | Other | 8100 | Interest Income |  |  | 0 | 0 |
|  |  | 8540 | Non-Op Allocation |  | -6,000 | -4,500 | 0 |
|  | Other Total |  |  |  | -6,000 | -4,500 | 0 |
| Treatment Total |  |  |  |  | 828,400 | 1,142,280 | 329,720 |


|  | Category | Tyler Base | Account | Comment | 23 Budget | 24 Budget | Difference |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SBF | Revenue | 4410 | O\&M Revenue | To Be Determined | -421,845 | -523,300 | -101,455 |
|  |  | 4550 | Revenue Allocation |  |  | 0 | 0 |
|  | Revenue Total |  |  |  | -421,845 | -523,300 | -101,455 |
|  | Cost of Goods | 5200 | Wages | To Be Determined | 133,186 | 50,000 | -83,186 |
|  |  | 5205 | Overtime |  |  | 12,000 | 0 |
|  |  | 5230 | Taxes |  |  | 300 | 0 |
|  |  | 5300 | Health |  | 20,000 | 7,000 | 0 |
|  |  | 5310 | Dental |  | 2,000 | 200 | 0 |
|  |  | 5320 | Vision |  | 1,000 | 100 | 0 |
|  |  | 5330 | Life Insurance |  | 1,000 | 200 | 0 |
|  |  | 5340 | Worker's Compensation |  | 4,000 | 1,000 | 0 |
|  |  | 5350 | NRS ER 457b Contribution |  | 3,000 | 200 | 0 |
|  |  | 5400 | PEPRA ER Contribution |  | 7,000 | 1,800 | 0 |
|  |  | 5410 | Classic Member ER Paid Contribution |  | 10,000 | 500 | 0 |
|  |  | 5600 | Labor Allocation | To Be Determined | 54,356 | 100,000 | 45,644 |
|  | Cost of Goods Total |  |  |  | 235,542 | 173,300 | -37,542 |
|  | Expenses | 6174 | Operations \& Maintenance |  | 50,271 | 75,000 | 0 |
|  |  | 6430 | Capital Equipment (Non Budgeted) | To Be Determined |  | 125,000 | 125,000 |
|  |  | 6619 | Contract/Professional Services |  | 99,795 | 90,000 | 0 |
|  |  | 7830 | Expense Allocation |  | 36,237 | 60,000 | 0 |
|  | Expenses Total |  |  |  | 186,303 | 350,000 | 125,000 |
|  | Other | 8540 | Non-Op Allocation |  |  | 0 | 0 |
|  | Other Total |  |  |  |  | 0 | 0 |
| SBF Total |  |  |  |  | 0 | 0 | -13,997 |
| Collection | Revenue | 4100 | Residential Sales | 5\% Increase | -2,149,000 | -2,205,000 | -56,000 |
|  |  | 4220 | Installation \& Inspect Fees |  |  | 0 | 0 |
|  |  | 4310 | Late Fees |  |  | 0 | 0 |
|  |  | 4550 | Revenue Allocation |  | -17,500 | -28,440 | 0 |
|  | Revenue Total |  |  |  | -2,166,500 | -2,233,440 | -56,000 |
|  | Cost of Goods | 5200 | Wages |  | 49,566 | 40,000 | 0 |
|  |  | 5205 | Overtime |  | 5,000 | 11,000 | 0 |
|  |  | 5220 | Vacation |  | 7,000 | 20,000 | 0 |
|  |  | 5230 | Taxes |  | 1,000 | 500 | 0 |
|  |  | 5300 | Health |  | 11,500 | 33,000 | 0 |
|  |  | 5310 | Dental |  | 2,000 | 2,700 | 0 |
|  |  | 5320 | Vision |  | 500 | 500 | 0 |
|  |  | 5330 | Life Insurance |  |  | 100 | 0 |
|  |  | 5340 | Worker's Compensation |  | 1,500 | 3,000 | 0 |
|  |  | 5380 | Uniforms |  | 1,500 | 500 | 0 |
|  |  | 5400 | PEPRA ER Contribution |  | 6,000 | 1,500 | 0 |
|  |  | 5410 | Classic Member ER Paid Contribution |  | 3,000 | 500 | 0 |
|  |  | 5490 | Retiree Health Insurance |  |  | 0 | 0 |
|  |  | 5510 | Unfunded Pension Liability |  |  | 0 | 0 |
|  |  | 5600 | Labor Allocation | Chg allocation \% | 142,434 | 177,720 | 35,286 |
|  | Cost of Goods Total |  |  |  | 231,000 | 291,020 | 35,286 |
|  | Expenses | 6005 | Amonum Nitrate |  | 17,000 | 20,000 | 0 |
|  |  | 6200 | Electrical Services |  | 26,000 | 26,000 | 0 |
|  |  | 6216 | Internet |  |  | 500 | 0 |
|  |  | 6317 | Generator Repair |  | 1,000 | 500 | 0 |
|  |  | 6325 | Pest Control |  | 500 | 0 | 0 |
|  |  | 6333 | Street Repair | Budget Correction |  | 50,000 | 50,000 |
|  |  | 6390 | Equipment Rental |  |  | 500 | 0 |
|  |  | 6399 | Other Repairs \& Maintenance |  | 16,000 | 10,000 | 0 |
|  |  | 6400 | Small Tools \& Equipment |  | 2,500 | 4,000 | 0 |
|  |  | 6410 | Testing Supplies |  |  | 500 | 0 |
|  |  | 6420 | Facility Supplies |  | 5,000 | 500 | 0 |
|  |  | 6450 | Dues, Fees, Permits | Coding Change | 45,900 | 10,000 | -35,900 |
|  |  | 6500 | Fuel |  | 1,000 | 500 | 0 |
|  |  | 6515 | Vehicle Repair |  | 9,000 | 5,000 | 0 |
|  |  | 6599 | Other Outside Services | Budget Correction | 97,000 | 30,000 | -67,000 |
|  |  | 6750 | Bad Debt |  |  | 100 | 0 |
|  |  | 6900 | Travel,Registration,Tuition |  | 1,000 | 2,000 | 0 |
|  |  | 6950 | Depreciation | Budget Correction | 245,000 | 42,000 | -203,000 |
|  |  | 7830 | Expense Allocation | Chg allocation \% | 38,000 | 90,675 | 52,675 |
|  | Expenses Total |  |  |  | 504,900 | 292,775 | -203,225 |
|  | Other | 8100 | Interest Income | MBS |  | -40,000 | -40,000 |
|  |  | 8200 | Connection Fees |  |  | 0 | 0 |
|  |  | 8540 | Non-Op Allocation |  | -6,000 | -4,500 | 0 |
|  | Other Total |  |  |  | -6,000 | -44,500 | -40,000 |
| Collection Total |  |  |  |  | -1,436,600 | -1,694,145 | -263,939 |
| Grand Total |  |  |  |  | 958,390 | 1,685,012 | 722,541 |


|  |  |  |  |  | Blode id |  |  |  | Bose | 응 |  | $\theta_{b l}^{0}$ |  | 遃 |  |  | $\stackrel{\circ}{6}$ | 骼 | 啇 |  | $\left\|\begin{array}{c} \substack{6 \\ 0 \\ 0} \\ \hline \end{array}\right\|$ |  |  | $\stackrel{\circ}{\circ}$ |
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| $\stackrel{3}{2}$ |  |  |  | 帝 | 흥응 | ర్ర్ర | 웅 | ర్ర్రిర్ర్ర | ${ }^{\text {bin }}$ | 匂发 |  | 웅 | $\bigcirc$ | ర్రిర్ర్ర |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  | coser | B్రిల్రి |  |  |  |  |  |  |  |  | $\begin{aligned} & 80 \\ & \stackrel{8}{2} \\ & \stackrel{\rightharpoonup}{n} \end{aligned}$ | 等 | － |
| － | $$ |  |  | 䁉 |  |  |  | ర్ర్రి ర్లి |  |  |  | 8 <br>  | $\begin{aligned} & 8 \\ & 0.0 \\ & \hline 60 \end{aligned}$ |  | Bo io |  |  |  |  |  | $\begin{aligned} & \text { '8. } \\ & \stackrel{1}{10} \\ & 子 \end{aligned}$ | 倠 | 会 |
| （ |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & 8 \\ & 0.6 \\ & \text { tin } \end{aligned}$ |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \stackrel{8}{6} \\ & \stackrel{10}{8} \end{aligned}$ |  |  |

Sunnyslope County Water District
West Hills WTP O\＆M Costs




|  |  |  |  |  |  |  |  |  |  |  | 蓾 |  |  | 辰 |  |  |  |  |  | $\stackrel{8}{0}$ | \％ |  |  |  |  | \％ |
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|  |  |  |  |  | Dind |  |  | 휴ㅇㅡㅠㅇ |  |  | 育 | D్రిల్రిర్ర | 응 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | 高高 |  |  |  |  |  |  |  |  | Bice | 旁 | Bede |  |  |  | Coble |  |  | Bin |  |  |  | $\begin{aligned} & \infty \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  | $\bigcirc$ |
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| $\stackrel{\square}{2}$ |  |  |  | Bede | D్ర్రి\|్ర్రి | 彦 | 棛运 | 웅 |  |  | 匂这 | O－ל্రిర్సి | ${ }^{\text {\％}}$ |  | \％ | \％ |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { 品 } \\ & \text { Et } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | 就 |  | Bode |  |  |  | O |  |  | 鹿 |  |  |  |  |  |  | 8 | － |  |  | $\stackrel{A}{c}$ | － |  | 2 | 8 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | （ |  |  |  |  | Bein | 8． |  |  | $0$ |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \stackrel{8}{6} \\ & \stackrel{\rightharpoonup}{d} \\ & \hline \end{aligned}$ | $\begin{aligned} & \vec{w} \\ & \underset{\substack{f \\ 7}}{~} \end{aligned}$ |  | 第 | \％ |



## 5yr Capital Budget Outlay

## FY2023-24

| SSCWD CAPITAL |  | FY 2023/24 thru 2027/28 |  |  |  | 24/25 |  | 25/26 |  | 26/27 |  | 27/28 |  | Unscheduled |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Project | PROJECT |  | 22/23 | 23/24 |  |  |  |  |  |  |  |  |  |  |  |
| CAPITAL PROJECTS - Administration |  | Completed |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Replace Carpet and Modify Floor Electrical |  |  | \$ | 68,000 |  |  |  |  |  |  |  |  |  |  |
| 2 | Roof Repair/Gutter Replacment |  |  | \$ | 15,000 |  |  | \$ | 15,000 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPITAL PURCHASE - Administration |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A | Replacement Electronic Devices/Desktop Computers | \$ | 10,000 | \$ | 15,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Administation Total | \$ | 10,000 | \$ | 98,000 | \$ | 10,000 | \$ | 25,000 | \$ | 10,000 | \$ | - |  |  |
| CAPITAL PROJECTS - Water Distribution |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Well \#5 Irrigation Line Improvements |  |  | \$ | 300,000 | \$ | 400,000 |  |  |  |  |  |  |  |  |
| 2 | Water Meter Replacement | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 | \$ | 250,000 |  |  |  |  |
| 3 | ITRON Automatic Meter Read Project |  |  | \$ | 412,000 |  |  |  |  |  |  |  |  |  |  |
| 4 | ASR Pilot Project |  |  |  |  | \$ | 500,000 | \$ | 500,000 | \$ | 1,000,000 |  |  |  |  |
| 5 | Union Road Pressure Reducing Station |  |  |  |  |  |  | \$ | 75,000 |  |  |  |  |  |  |
| 6 | New Enterprise Booster Station |  |  |  |  | \$ | 100,000 | \$ | 335,000 |  |  |  |  |  |  |
| 7 | Irrigation Line - Fairview Road Extension |  |  | \$ | 300,000 |  |  |  |  |  |  |  |  |  |  |
| 8 | Promontory Landscape Pipeline |  |  | \$ | 60,000 |  |  |  |  |  |  |  |  |  |  |
| 9 | Fairview Water Tank \#2 Rehabiliation |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 1,250,000 |
| 10 | Enterprise Road Garage Facility @ Well \#7 |  |  |  |  |  |  |  |  |  |  | \$ | 320,000 |  |  |
| CAPITAL PURCHASE - Water Distribution |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A | Hydro Excavator |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 700,000 |
| B | Electric Truck |  |  | \$ | 75,000 |  |  |  |  |  |  |  |  |  |  |
| C | Electric Truck |  |  | \$ | 80,000 |  |  |  |  |  |  |  |  |  |  |
| D | Crane Truck, Diesel |  |  | \$ | 98,000 |  |  |  |  |  |  |  |  |  |  |
| E | Well Rehabilitation |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 150,000 |
| F | Fuel Trailer | \$ | 30,000 |  |  |  |  |  |  |  |  |  |  |  |  |
| G | Green Climber Mower | \$ | 116,000 |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Water Distribution Total | \$ | 396,000 | \$ | 1,575,000 | \$ | 1,250,000 | \$ | 1,160,000 | \$ | 1,250,000 | \$ | 320,000 | \$ | 2,100,000 |
| CAPITAL PROJECTS - Sewer Treatment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Aeration Basin Blower Replacement |  |  | \$ | 60,000 |  |  |  |  |  |  |  |  |  |  |
| 2 | Basin \#2 Diffuser Rehabilitation |  | \$30,000 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Main Lift Station Rehabilitation |  |  |  |  |  |  |  |  |  |  | \$ | 1,000,000 |  |  |
| 4 | Marks Drive Sewer line Upsizing |  | \$500,000 |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPITAL PURCHASE - Sewer Treatment |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sewer Treatment Total |  | \$530,000 |  | \$60,000 |  | \$0 |  | \$0 |  | \$0 |  | \$1,000,000 |  | \$0 |
| CAPITAL PROJECTS - Sewer Collection |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1 | Sewer Line Spot Repair Rehabilitation Program |  | \$50,000 | \$ | 50,000 |  |  |  |  |  |  |  |  |  |  |
| 2 | Force Main Rehabilitation and Pipe Bridge |  | \$200,000 |  |  |  |  |  |  |  |  |  |  |  |  |
| 3 | Vista Del Calabria Pumpstation Cost share |  | \$150,000 | \$ | 200,000 |  |  |  |  |  |  |  |  |  |  |
| 2 | Pump Station Control Panels |  |  | \$ | 300,000 |  | \$200,000 |  | \$150,000 |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPITAL PURCHASE - Sewer Collection |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| C | - |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Sewer Collection Total |  | \$400,000 | \$ | 550,000 |  | \$200,000 |  | \$150,000 |  | \$0 |  | \$0 |  | \$0 |
|  | Annual Total = | \$ | 1,336,000 | \$ | 2,283,000 | \$ | 1,460,000 | \$ | 1,335,000 | \$ | 1,260,000 | \$ | 1,320,000 | \$ | 2,100,000 |

Average 5yr Annual Capital Expenditure $=\$ 1,531,600$
Capital Assets Total $=\$ \quad 50,000,000$
$3 \%$ Capital Expenditure Goal $=\$ 1,500,000$


[^0]:    -\$1,425,759.11

