



Sunnyslope County Water District

BOARD OF DIRECTORS

REGULAR MEETING

District Office Board Room/Teleconference



3570 Airline Hwy., Hollister, CA

NOTICE & AGENDA

MAY 19, 2026

Regularly Scheduled Board Meeting - 5:15PM

IN PERSON PUBLIC ACCESS TO DISTRICT MEETINGS IS AVAILABLE AND REMOTE ACCESS CAN BE OBTAINED THROUGH THE FOLLOWING ACCESS POINTS:

ZOOM MEETING ACCESS LINK

<https://us06web.zoom.us/j/85679568962?pwd=1YIYEzJlVy8b0XRgdwRubdAGC587ah.1>

Passcode: SSCWD

Or Telephone: Dial + 1 (669) 444-9171 and when prompted enter Meeting ID: 856 7956 8962
Dial in Passcode: 421242

ADDITIONAL INSTRUCTIONS TO JOIN MEETING

<https://us06web.zoom.us/meetings/85679568962/invitations?signature=whIjgIElyPEMkSMIdT1Q8Ols-a2i02yKau3XIZHhSc0>

HEALTH AND SAFETY GUIDELINES

Public access to this meeting is provided both in person and through electronic viewing. Virtual meeting access will continue to be provided as a public convenience until further notice. Remote viewing interruptions due to internet quality, power outages or other factors may occur and will not stop the meeting while a quorum is present in the Board Room; To ensure the health, safety, and welfare of those in attendance, all attendees must comply with any procedures/instructions announced by the Board of Directors or as directed by Staff prior to commencement of the meeting. Face coverings will be provided if health concerns dictate and will be made available upon request. The meeting will be available through Zoom for those who wish to join remotely. Anyone requiring accommodation may contact the Main Office at: (831) 637-4670 a minimum of 24 hrs prior to the start of the meeting.

Mission Statement:

“Our Mission is to provide safe, reliable, and high-quality water and wastewater services to our customers and all future generations in an environmentally and financially responsible manner.”

A. CALL TO ORDER - ROLL CALL

President Alcorn _____, Vice President Martinez _____, Director Buzzetta _____,
Director Brown _____, and Director Perez-Kenny _____.

- B. PUBLIC COMMENT ON CLOSED SESSION MATTERS** – When agendized, members of the public may address the Board on the item or items listed on the Closed Session agenda, with a time limit of three minutes per speaker.

CLOSED SESSION @ 5:00PM

- C. CLOSED SESSION PURSUANT TO GOVERNMENT CODE SECTIONS: **None****

REGULAR SESSION @ 5:15PM

D. PLEDGE OF ALLEGIANCE

- E. REPORT IN OPEN SESSION ACTION TAKEN IN CLOSED SESSION: **None****

- F. APPROVAL OF AGENDA** – Any requests to postpone consideration of an agenda item or move an item forward on the agenda will be considered at this time.

- G. PUBLIC COMMENTS and AUDIENCE INTRODUCTIONS** – The public may comment¹ on any District business, not on the agenda, with a time limit of three minutes per speaker. To make a public comment in person please fill out a “Speaker Card” and return to the Minutes Clerk prior to speaking. When virtual meeting access is provided, please use the “hand-raise” feature and you will be called upon to speak. No action may be taken by the Board during the public comment period.

- H. CONSENT AGENDA** – Members of the Board and/or members of the public may pull matters from the Consent Agenda. Any matter pulled from the Consent Agenda requiring action shall be moved to New Business and treated as a matter of new business, or for matters needing clarification shall be moved to Staff Reports and addressed by the respective staff. The public may address the Board² on these items, not to exceed 3 minutes, when the Board reviews each pulled item.

1. Approve Minutes of the Board
 - Special Board Meeting – District Tour – April 28, 2026 (page 1)
 - Regular Board Meeting – April 28, 2026 (page 2)
 2. Receive and Accept Allowance of Claims for Disbursements from April 1, 2026 Through April 30, 2026 (page 9)
 3. Receive and Accept Engineering Services Monthly Status Report (page 13)
 4. Receive and Accept Finance Manager Monthly Status Reports:
 - a) Narrative Report (page 16)
 - b) Operation Summary (page 25)
 - c) Statement of Income (page 28)
 - d) Investment Summary (page 30)
 - e) Board Designated Reserves (page 31)
 5. Receive and Accept Superintendent Monthly Status Reports:
 - a) Maintenance (page 32)
 - b) City Meter Reading (page 37)
 - c) Groundwater Level Measurement (page 38)
 6. Receive and Accept General Manager Monthly Status Report (page 39)
- I. NEW BUSINESS** – The Board will review and discuss agenda items and take action or direct staff to return to the Board for action at a following meeting. The public may address the Board² on these items as the Board reviews each item when directed to do so.
1. Consider Approval and Authorize the General Manager to Execute the Revised Agreement for Legal Services with De Lay & Laredo, Attorneys at Law, and Reappoint Michael D. Laredo the District’s General Counsel (Not a project, CEQA Article 20 California Code of Regulations 15378). (page 40)
 2. Public Hearing To Discuss Annual Status Of Vacancies, Recruitment, And Retention Pursuant To Government Code Section 3502.3 (Not A Project, CEQA Article 20 California Code of Regulations 15378). (page 46)

3. Provide Direction To The General Manager And Assign The Personnel Committee To Review Board Member Compensation. (page 53)

4. Open a Public Hearing to Review The Raftelis Financial Consultants Report Updated September 2, 2025 And Consider The Proposed Wastewater Flat Rate Sewer Model; And Authorize The Mailing Of A Proposition 218 Notice To All Ridgemark Sewer Customers Pursuant To SSCWD Resolution No. 527 For Tabulation Of Protests In Connection With Fee And Charge Hearings; And Set A Public Hearing To Consider The Rate Change On July 28, 2026. (page 56)

J. STATUS REPORT

1. Governance Committee (MA, DB) – (No Meeting)
2. Water / Wastewater Committee (DB, OM) – (No Meeting)
3. Finance Committee (MA, JB) – (Meeting Held April 30th– Budget Preparation)
4. Policy and Procedure Committee (JB, AP-K)– (No Meeting)
5. Employee and Personnel Committee (DB, MA) – (Meeting Held May 8th, Legal Services Contract Review)
6. Water Resources Association of San Benito County (OM, Alt. DB) – (No Meeting)

K. BOARD and STAFF REPORTS

1. Directors
2. District Counsel
3. General Manager – General Manager Report (Oral Report)

L. FUTURE AGENDA ITEMS

1. FY2026/27 Budget Presentation and Approval
2. July 28, 2026 Public Hearing to accept public input regarding the Ridgemark Sewer Flat Rate.

M. ADJOURNMENT

Upon request, Sunnyslope County Water District (SSCWD) will make a reasonable effort to provide written agenda materials in appropriate alternative formats, languages or disability-related modification or accommodation, including auxiliary aids or services, to enable all individuals to participate in public meetings. SSCWD will also make a reasonable effort to provide translation services upon request. Please submit a written request, including your name, mailing address, phone number and brief description of the requested materials and preferred alternative format or auxiliary aid or service as soon as possible in advance of the meeting.

Next Regular Board Meeting – June 23rd, 2026 @ 5:15 p.m., District Admin Office

AGENDA DEADLINE: June 17th @ 12:00 p.m.

Future Scheduled Committee Meetings

Water Resources Association of San Benito County – June 4th, 2026 @ 4pm

¹The person speaking is requested to fill out a speaker card stating items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. A limit of three (3) minutes per speaker is requested to allow others an opportunity to comment. Board members may ask questions of the speaker, but no action may be taken, and no discussion may be held on non-agenized items raised by the public. The General Manager may refer the matter to the proper personnel for review.

²The person speaking is requested to fill out a speaker card stating their name, address, and items on which they wish to comment to be properly recognized during communications from the public and address comments to the Board of Directors. Please limit your comment to three (3) minutes. Please step up to and speak at the podium.